



# CHRIST CHURCH

THE ANGLICAN/EPISCOPAL CHURCH IN VIENNA

HARVEST THANKSGIVING  
4 OCTOBER 2020

## PRELUDE

## GREETING

In the name of the living God:  
Father, Son, and of the Holy Spirit.  
**Amen.**

The Lord be with you  
**and also with you.**

*The celebrant welcomes those in attendance.*

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## CONFESSION

*The celebrant uses an invitation to confession.*

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,**

**through negligence, through weakness,  
through our own deliberate fault.**

**We are truly sorry  
and repent of all our sins.**

**For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

## KYRIE ELEISON

Lord, have mercy.  
**Lord, have mercy.**  
Christ, have mercy.  
**Christ, have mercy.**  
Lord, have mercy.  
**Lord, have mercy.**

## ABSOLUTION

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

## GLORIA IN EXCELSIS

(sung with masks)

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

#### **COLLECT**

*The celebrant prays the collect set for the day.*

Eternal God,  
you crown the year with your goodness  
and you give us the fruits of the earth in their season:  
grant that we may use them to your glory,  
for the relief of those in need and for our own well-being;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

#### **LESSON**

*Leviticus 25.8-19*

*A reading from the Book of Leviticus:*

You shall count off seven weeks of years, seven times seven years, so that the period of seven weeks of years gives forty-nine years. Then you shall have the trumpet sounded loud; on the tenth day of the seventh month—on the day of atonement—you shall have the trumpet sounded throughout all your land. And you shall hallow the fiftieth year and you shall proclaim liberty throughout the land to all its inhabitants. It shall be a jubilee for you: you shall return, every one of you, to your property and every one of you to your family. That fiftieth year shall be a jubilee for you: you shall not sow, or reap the aftergrowth, or

harvest the unpruned vines. For it is a jubilee; it shall be holy to you: you shall eat only what the field itself produces. In this year of jubilee you shall return, every one of you, to your property. When you make a sale to your neighbour or buy from your neighbour, you shall not cheat one another. When you buy from your neighbour, you shall pay only for the number of years since the jubilee; the seller shall charge you only for the remaining crop-years. If the years are more, you shall increase the price, and if the years are fewer, you shall diminish the price; for it is a certain number of harvests that are being sold to you. You shall not cheat one another, but you shall fear your God; for I am the Lord your God. You shall observe my statutes and faithfully keep my ordinances, so that you may live on the land securely. The land will yield its fruit, and you will eat your fill and live on it securely.

This is the word of the Lord.

**Thanks be to God.**

#### **PSALM**

*Psalm 33:1-12*

- 1 Rejoice in the Lord, O you righteous,  
**for it is good for the just to sing praises.**
- 2 Praise the Lord with the lyre;  
**on the ten-stringed harp sing his praise.**
- 3 Sing for him a new song;  
**play skilfully, with shouts of praise.**
- 4 For the word of the Lord is true  
**and all his works are sure.**
- 5 He loves righteousness and justice;  
**the earth is full of the loving-kindness of the Lord.**
- 6 By the word of the Lord were the heavens made  
**and all their host by the breath of his mouth.**
- 7 He gathers up the waters of the sea as in a waterskin  
**and lays up the deep in his treasury.**

- 8 Let all the earth fear the Lord;  
**stand in awe of him, all who dwell in the world.**
- 9 For he spoke, and it was done;  
**he commanded, and it stood fast.**
- 10 The Lord brings the counsel of the nations to naught;  
**he frustrates the designs of the peoples.**
- 11 But the counsel of the Lord shall endure for ever  
**and the designs of his heart from generation to generation.**
- 12 Happy the nation whose God is the Lord  
**and the people he has chosen for his own.**

**Glory be to the Father, and to the Son;  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.**

## GOSPEL

*Luke 17.11-19*

Hear the Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, O Lord.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to him, 'Get up and go on your way; your faith has made you well.'

This is the Gospel of the Lord.  
**Praise be to thee, O Christ.**

## SERMON

*The appointed preacher offers a sermon.*

## CREED

*Affirmation of Faith*

Let us declare our faith in God.

**We believe in God the Father,  
from whom every family  
in heaven and on earth is named.**

**We believe in God the Son,  
who lives in our hearts through faith  
and fills us with his love.**

**We believe in God the Holy Spirit,  
who strengthens us  
with power from on high.**

**We believe in one God;  
Father, Son and Holy Spirit.  
Amen.**

## INTERCESSIONS

*A member of the congregation offers prayers.*

## BLESSING OF THE PRODUCE

## PEACE

*The celebrant introduces the Peace with a suitable sentence:*

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*All exchange an appropriate sign of peace.*

## MUSIC (AND OFFERING)

*In the Bible, the giving of an offering is an important part of worship. During this music, an offering will be collected for the ministry of Christ Church.*

## **EUCCHARIST**

*Eucharistic Prayer E*

The Lord be with you  
**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

Father, you made the world and love your creation.  
You gave your Son Jesus Christ to be our Saviour.  
His dying and rising have set us free from sin and death.  
And so we gladly thank you,  
with saints and angels praising you, and saying:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
[Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.]**

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.

Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.  
Look with favour on your people,  
gather us in your loving arms  
and bring us with [N and] all the saints  
to feast at your table in heaven.  
Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.  
**Amen.**

## **LORD'S PRAYER**

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;**

**thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

### **BREAKING OF THE BREAD**

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

### **AGNUS DEI**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.  
Lamb of God,  
you take away the sin of the world,  
have mercy on us.  
Lamb of God,  
you take away the sin of the world,  
grant us peace.**

### **GIVING OF COMMUNION**

Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.  
Eat and drink in remembrance that he died for you,  
and feed on him in your hearts

by faith with thanksgiving.  
**Amen.**

*The celebrant distributes communion.*

### **MUSIC**

#### **POST-COMMUNION PRAYERS**

Lord of the harvest,  
with joy we have offered thanksgiving for your love in creation  
and have shared in the bread and the wine of the kingdom:  
by your grace plant within us a reverence for all that you give us  
and make us generous and wise stewards  
of the good things we enjoy;  
through Jesus Christ our Lord.  
**Amen.**

**Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name.  
Amen.**

### **NOTICES**

#### **HYMN 545**

(sung with masks)

1 **Morning has broken  
Like the first morning,  
Blackbird has spoken**

**Like the first bird.  
Praise for the singing!  
Praise for the morning!  
Praise for them, springing  
Fresh from the Word!**

2 **Sweet the rain's new fall  
Sunlit from heaven,  
Like the first dewfall  
On the first grass.  
Praise for the sweetness  
Of the wet garden,  
Sprung in completeness  
Where his feet pass.**

3 **Mine is the sunlight,  
Mine is the morning,  
Born of the one light  
Eden saw play.  
Praise with elation,  
Praise every morning,  
God's re-creation  
Of the new day!**

## **BLESSING**

*The celebrant may use a seasonal blessing, or another suitable blessing:*

...and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

## **DISMISSAL**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## **ORGAN POSTLUDE**

## **NOTICE OF COPYRIGHT**

This liturgy is taken from The Archbishop's Council 2000, *Common Worship* (London: Church House Publishing, 2000). The hymns are taken from *Ancient & Modern* (Norwich: Canterbury Press, 2013). Scripture reference, unless otherwise noted, are from the NRSV translation of *The Holy Bible*.

## **HYGIENE INFORMATION AND GUIDANCE**

As we gather at the church for worship services, it is essential that we follow the published guidance for everyone's health and safety. Even if you feel well, you can put others at risk. As the second greatest commandment is to "love your neighbour as yourself" (Matthew 22.39), please remember that following this guidance is a matter of caring for our community. In general, if you feel unwell or if you have symptoms (such as a high temperature or a cough), you should stay at home. When you come to a service, you must wear a mask that covers your mouth and nose. Bring your own mask and hand sanitiser. Handwashing facilities are available in the Church Centre, if needed. Seating in the nave is limited to 40 people. While masks are no longer mandatory, social distancing is. If you are sick in any way or in an especially vulnerable category, please attend our Online Services on Sundays at 10:30am. If you have any questions or need information, please contact the office ([office@christchurchvienna.org](mailto:office@christchurchvienna.org)).

## **TITHES AND OFFERINGS**

Currently we are not taking a collection during any of the services in the church building, because of Covid-19 restrictions. We ask those of you who would otherwise make your donations to Christ Church by putting an envelope, or cash, in one of the collection bags to please leave your contribution *in the vase at the back of the church after the service and before leaving the church*. We continue to encourage the setting up of regular standing orders.

**Your contributions make a difference and we are thankful for them.**