



CHRIST CHURCH

THE ANGLICAN/EPISCOPAL CHURCH IN VIENNA

LAST SUNDAY AFTER TRINITY

24 OCTOBER 2021

ORGAN PRELUDE

The celebrant introduces the service.

HYMN 4

- 1 **New every morning is the love
our wakening and uprising prove;
through sleep and darkness safely brought,
restored to life and power and thought.**
- 2 **New mercies, each returning day,
hover around us while we pray;
new perils past, new sins forgiven,
new thoughts of God, new hopes of heaven.**
- 3 **If on our daily course our mind
be set to hallow all we find,
new treasures still, of countless price,
God will provide for sacrifice.**
- 4 **The trivial round, the common task,
will furnish all we need to ask,
room to deny ourselves, a road
to bring us daily nearer God.**
- 5 **Only, O Lord, in thy dear love
fit us for perfect rest above;
and help us, this and every day,
to live more nearly as we pray.**

GREETING

In the name of the living God: Father, Son, and of the Holy Spirit.
Amen.

The Lord be with you
and also with you.

The celebrant welcomes those in attendance.

PRAYER OF PREPARATION

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

CONFESSION

The celebrant uses an invitation to confession.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life**

**to the glory of your name.
Amen.**

KYRIE ELEISON

Lord, have mercy.
Lord, have mercy.
Christ, have mercy.
Christ, have mercy.
Lord, have mercy.
Lord, have mercy.

ABSOLUTION

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,**

**with the Holy Spirit,
in the glory of God the Father.
Amen.**

COLLECT

The celebrant prays the collect set for the day.

Blessed Lord,
who caused all holy Scriptures to be written for our learning:
help us so to hear them,
to read, mark, learn and inwardly digest them
that, through patience, and the comfort of your holy word,
we may embrace and for ever hold fast
the hope of everlasting life,
which you have given us in our Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

LESSON

Hebrews 7:23-28

A reading from the letter to the Hebrews:

²³ Furthermore, the former priests were many in number, because they were prevented by death from continuing in office; ²⁴but he holds his priesthood permanently, because he continues for ever. ²⁵Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. ²⁶For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. ²⁷Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. ²⁸For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever.

This is the word of the Lord.

Thanks be to God.

PSALM

- 1 When the Lord restored the fortunes of Zion,
then were we like those who dream.
- 2 **Then was our mouth filled with laughter
and our tongue with songs of joy.**
- 3 Then said they among the nations,
'The Lord has done great things for them.'
- 4 **The Lord has indeed done great things for us,
and therefore we rejoiced.**
- 5 Restore again our fortunes, O Lord,
as the river beds of the desert.
- 6 **Those who sow in tears
shall reap with songs of joy.**
- 7 Those who go out weeping, bearing the seed,
will come back with shouts of joy,
bearing their sheaves with them.

**Glory to the Father, and to the Son,
and to the Holy Spirit;
As it was in the beginning, is now,
and shall be forever. Amen.**

GOSPEL

Hear the Gospel of our Lord Jesus Christ according to Mark:
Glory to you, O Lord.

⁴⁶They came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. ⁴⁷When he heard that it was Jesus of Nazareth, he began to shout out and say, 'Jesus, Son of David, have mercy on me!' ⁴⁸Many sternly ordered him to be quiet, but he cried out even more loudly, 'Son of David, have mercy on

Psalm 126

me!' ⁴⁹Jesus stood still and said, 'Call him here.' And they called the blind man, saying to him, 'Take heart; get up, he is calling you.' ⁵⁰So throwing off his cloak, he sprang up and came to Jesus. ⁵¹Then Jesus said to him, 'What do you want me to do for you?' The blind man said to him, 'My teacher,^g let me see again.' ⁵²Jesus said to him, 'Go; your faith has made you well.' Immediately he regained his sight and followed him on the way.

This is the Gospel of the Lord:
Praise to you, O Christ.

SERMON

The appointed preacher offers a sermon.

CREED

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

INTERCESSIONS

A member of the congregation offers prayers.

PEACE

The celebrant introduces the Peace with a suitable sentence:

The peace of the Lord be always with you,
and also with you.

Let us offer one another a sign of peace.

All exchange an appropriate sign of peace.

HYMN 593 (tune ii)

- 1 **At the name of Jesus
every knee shall bow,
every tongue confess him
King of glory now:
'tis the Father's pleasure
we should call him Lord,
who from the beginning
was the mighty Word.**
- 3 **Humbled for a season,
to receive a name
from the lips of sinners
unto whom he came,**

**faithfully he bore it
spotless to the last,
brought it back victorious,
when from death he passed:**

- 5 **Name him, Christians, name him,
with love strong as death,
but with awe and wonder
and with bated breath:
he is God the Saviour,
he is Christ the Lord,
ever to be worshipped,
trusted, and adored.**
- 7 **Surely, this Lord Jesus
shall return again,
with his Father's glory,
with his angel train;
for all wreaths of empire
meet upon his brow,
and our hearts confess him
King of glory now.**

EUCCHARIST

Eucharistic Prayer E

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.

And so we gladly thank you,
with saints and angels praising you, and saying:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
[Blessed is he who comes in the name of the Lord.
Hosanna in the highest.]**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:
**Christ has died:
Christ is risen:
Christ will come again.**

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with [N and] all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

AGNUS DEI

Lamb of God,
you take away the sin of the world,
have mercy on us.

Lamb of God,
you take away the sin of the world,
have mercy on us.

Lamb of God,
you take away the sin of the world,
grant us peace.

INVITATION

Draw near with faith.

Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.

Eat and drink in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

Amen.

The celebrant distributes communion.

ANTHEM

Ave Verum Corpus

Wolfgang Amadeus Mozart (1756-91)

HYMN 238

1 **Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.**

2 **O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.**

3 **Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing:
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps with loathing.**

4 **And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till he become the place
wherein the Holy Spirit makes his dwelling.**

POST-COMMUNION PRAYERS

God of all grace,
your Son Jesus Christ fed the hungry
with the bread of his life
and the word of his kingdom:
renew your people with your heavenly grace,
and in all our weakness
sustain us by your true and living bread;
who is alive and reigns, now and for ever.

Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies**

to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.

NOTICES

BLESSING

The celebrants gives a suitable blessing:

...and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

HYMN 223

- 1 **All hail the power of Jesu's name;
let angels prostrate fall;
bring forth the royal diadem
to crown him, crown him, crown him,
crown him Lord of all.**

- 3 **Crown him, ye martyrs of your God,
who from his altar call;
praise him whose way of pain ye trod,
and crown him Lord of all.**

- 4 **Ye seed of Israel's chosen race,
ye ransomed of the fall,
hail him who saves you by his grace,
and crown him Lord of all.**

- 6 **Let every tribe and every tongue
to him their hearts enthral,
lift high the universal song
and crown him Lord of all.**

DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

ORGAN POSTLUDE

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This liturgy is taken from The Archbishop's Council 2000, *Common Worship* (London: Church House Publishing, 2000). The hymns are taken from *Ancient & Modern* (Norwich: Canterbury Press, 2013). Scripture reference, unless otherwise noted, are from the NRSV translation of *The Holy Bible*.

TITHES AND OFFERINGS

Currently we are not taking a collection during any of the services in the church building, because of Covid-19 restrictions. We ask those of you who would otherwise make your donations to Christ Church to consider setting up regular standing orders or some other electronic means of contributing. More information is available on our website.

Your contributions make a difference, and we are thankful for them.