



CHRIST CHURCH

THE ANGLICAN/EPISCOPAL CHURCH IN VIENNA

ALL SAINTS DAY
1 NOVEMBER 2020

PRELUDE

GREETING

In the name of the living God:
Father, Son, and of the Holy Spirit.
Amen.

The Lord be with you
and also with you.

Rejoice, people of God, praise the Lord!
Let us keep the feast in honour of all God's saints,
in whose victory the angels rejoice and glorify the Son of God.

The celebrant welcomes those in attendance.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

CONFESSION

The celebrant uses an invitation to confession.

Since we are surrounded by a great cloud of witnesses,
let us also lay aside every weight and the sin that clings so closely,
looking to Jesus in penitence and faith.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

KYRIE ELEISON

Lord, have mercy.
Lord, have mercy.
Christ, have mercy.
Christ, have mercy.
Lord, have mercy.
Lord, have mercy.

ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

(sung with masks)

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

COLLECT

The celebrant prays the collect set for the day.

Almighty God,
you have knit together your elect
in one communion and fellowship
in the mystical body of your Son Christ our Lord:
grant us grace so to follow your blessed saints
in all virtuous and godly living
that we may come to those inexpressible joys
that you have prepared for those who truly love you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

LESSON

Revelation 7:9-17

A reading from the Book of Revelation:

⁹After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" ¹¹And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²singing, "Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God forever and ever! Amen." ¹³Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" ¹⁴I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb." ¹⁵For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. ¹⁶They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; ¹⁷for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

This is the word of the Lord.

Thanks be to God.

PSALM

Psalm 34:1-10

- 1 I will bless the Lord at all times;
his praise shall continually be in my mouth.
- 2 **My soul makes its boast in the Lord;
let the humble hear and be glad.**
- 3 O magnify the Lord with me,
and let us exalt his name together.
- 4 **I sought the Lord, and he answered me,
and delivered me from all my fears.**

- 5 Look to him, and be radiant;
so your faces shall never be ashamed.
- 6 **This poor soul cried, and was heard by the Lord,
and was saved from every trouble.**
- 7 The angel of the Lord encamps
around those who fear him, and delivers them.
- 8 **O taste and see that the Lord is good;
happy are those who take refuge in him.**
- 9 O fear the Lord, you his holy ones,
for those who fear him have no want.
- 10 **The young lions suffer want and hunger,
but those who seek the Lord lack no good thing.**

**Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.**

GOSPEL

Matthew 5:1-12

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

¹ When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. ² Then he began to speak, and taught them, saying: ³ "Blessed are the poor in spirit, for theirs is the kingdom of heaven. ⁴ "Blessed are those who mourn, for they will be comforted. ⁵ "Blessed are the meek, for they will inherit the earth. ⁶ "Blessed are those who hunger and thirst for righteousness, for they will be filled. ⁷ "Blessed are the merciful, for they will receive mercy. ⁸ "Blessed are the pure in heart, for they will see God. ⁹ "Blessed are the peacemakers, for they will be called children of God. ¹⁰ "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of

heaven. ¹¹ "Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹² Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

This is the Gospel of the Lord.

Praise be to thee, O Christ.

SERMON

The appointed preacher offers a sermon.

CREED

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,**

**who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

INTERCESSIONS

A member of the congregation offers prayers.

PEACE

The celebrant introduces the Peace with a suitable sentence:

We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All exchange an appropriate sign of peace.

MUSIC (AND OFFERING)

In the Bible, the giving of an offering is an important part of worship. During this music, an offering will be collected for the ministry of Christ Church.

EUCCHARIST

Eucharistic Prayer E

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

And now we give you thanks, most gracious God,
surrounded by a great cloud of witnesses
and glorified in the assembly of your saints.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
We, your holy Church, acclaim you.
In communion with angels and archangels,
and with all who served you on earth
and worship you now in heaven,
we raise our voice to proclaim your glory,
for ever praising you and *saying:*

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
[Blessed is he who comes in the name of the Lord.
Hosanna in the highest.]**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with [N and] all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

LORD'S PRAYER

With saints and martyrs through the ages,
let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;**

**thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

AGNUS DEI

**Lamb of God,
you take away the sin of the world,
have mercy on us.
Lamb of God,
you take away the sin of the world,
have mercy on us.
Lamb of God,
you take away the sin of the world,
grant us peace.**

GIVING OF COMMUNION

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts

by faith with thanksgiving.

Amen.

The celebrant distributes communion.

MUSIC

POST-COMMUNION PRAYERS

God, the source of all holiness and giver of all good things:
may we who have shared at this table
as strangers and pilgrims here on earth
be welcomed with all your saints
to the heavenly feast on the day of your kingdom;
through Jesus Christ our Lord.

Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

NOTICES

HYMN 296

(sung with masks)

- 1 **For all the saints who from their labours rest,
who thee by faith before the world confessed,
thy name, O Jesu, be for ever blest. Alleluia.**
- 2 **Thou wast their rock, their fortress, and their might;
thou, Lord, their Captain in the well-fought fight;
thou, in the darkness, still their one true light. Alleluia**

NOTICE OF COPYRIGHT

This liturgy is taken from The Archbishop's Council 2000, *Common Worship* (London: Church House Publishing, 2000). The hymns are taken from *Ancient & Modern* (Norwich: Canterbury Press, 2013). Scripture reference, unless otherwise noted, are from the NRSV translation of *The Holy Bible*.

HYGIENE INFORMATION AND GUIDANCE

As we gather at the church for worship services, it is essential that we follow the published guidance for everyone's health and safety. Even if you feel well, you can put others at risk. As the second greatest commandment is to "love your neighbour as yourself" (Matthew 22.39), please remember that following this guidance is a matter of caring for our community. In general, if you feel unwell or if you have symptoms (such as a high temperature or a cough), you should stay at home. When you come to a service, you must wear a mask that covers your mouth and nose. Bring your own mask and hand sanitiser. Handwashing facilities are available in the Church Centre, if needed. Seating in the nave is limited to 40 people. While masks are no longer mandatory, social distancing is. If you are sick in any way or in an especially vulnerable category, please attend our Online Services on Sundays at 10:30am. If you have any questions or need information, please contact the office (office@christchurchvienna.org).

TITHES AND OFFERINGS

Currently we are not taking a collection during any of the services in the church building, because of Covid-19 restrictions. We ask those of you who would otherwise make your donations to Christ Church by putting an envelope, or cash, in one of the collection bags to please leave your contribution *in the vase at the back of the church after the service and before leaving the church*. We continue to encourage the setting up of regular standing orders.

Your contributions make a difference and we are thankful for them.

- 3 **O may thy soldiers, faithful, true, and bold,
fight as the saints who nobly fought of old,
and win, with them, the victor's crown of gold. Alleluia.**
- 4 **O blest communion, fellowship divine!
we feebly struggle, they in glory shine;
yet all are one in thee, for all are thine. Alleluia.**
- 5 **And when the strife is fierce, the warfare long,
steals on the ear the distant triumph-song,
and hearts are brave again, and arms are strong. Alleluia.**
- 6 **The golden evening brightens in the west;
soon, soon to faithful warriors comes their rest:
sweet is the calm of paradise the blest. Alleluia.**
- 7 **But lo, there breaks a yet more glorious day;
the saints triumphant rise in bright array:
the King of glory passes on his way. Alleluia.**
- 8 **From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son, and Holy Ghost Alleluia.**

BLESSING

The celebrant may use a seasonal blessing, or another suitable blessing:

...and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

DISMISSAL

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

ORGAN POSTLUDE