



CHRIST CHURCH

THE ANGLICAN/EPISCOPAL CHURCH IN VIENNA

THE FIRST SUNDAY OF LENT

6 MARCH 2022

ORGAN PRELUDE

HYMN 276

- 1 **Holy, holy, holy! Lord God Almighty!**
early in the morning our song shall rise to thee;
holy, holy, holy! merciful and mighty!
God in three persons, blessed Trinity!
- 2 **Holy, holy, holy! all the saints adore thee,**
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert and art and evermore shalt be.
- 3 **Holy, holy, holy! though the darkness hide thee,**
though the eye of sinful man thy glory may not see,
only thou art holy, there is none beside thee
perfect in power, in love, and purity.
- 4 **Holy, holy, holy! Lord God Almighty!**
all thy works shall praise thy name in earth and sky and sea;
holy, holy, holy! merciful and mighty!
God in three persons, blessed Trinity!

GREETING

In the name of the living God:
Father, Son, and of the Holy Spirit.
Amen.

The Lord be with you
and also with you.

The celebrant welcomes those in attendance.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

THE TEN COMMANDMENTS

Hear these commandments which God has given to his people and examine your hearts. God spake these words and said:

I am the Lord thy God; thou shalt have none other gods but me.
Lord, have mercy upon us,
and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image,
nor the likeness of any thing that is in heaven above,
or in the earth beneath, or in the water under the earth.
Thou shalt not bow down to them, nor worship them.
For I the Lord thy God am a jealous God,
and visit the sins of the fathers upon the children
unto the third and fourth generation of them that hate me,
and shew mercy unto thousands in them that love me
and keep my commandments.
Lord, have mercy upon us,
and incline our hearts to keep this law.

Thou shalt not take the name of the Lord thy God in vain
for the Lord will not hold him guiltless that taketh his name in vain.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Remember that thou keep holy the Sabbath day.
Six days shalt thou labour, and do all that thou hast to do;
but the seventh day is the Sabbath of the Lord thy God.
In it thou shalt do no manner of work,
thou, and thy son, and thy daughter,
thy manservant, and thy maidservant,
thy cattle, and the stranger that is within thy gates.
For in six days the Lord made heaven and earth,
the sea, and all that in them is,
and rested the seventh day:
wherefore the Lord blessed the seventh day, and hallowed it.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Honour thy father and thy mother
that thy days may be long in the land
which the Lord thy God giveth thee.
**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt do no murder.
**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not commit adultery.
**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not steal.
**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not bear false witness against thy neighbour.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not covet thy neighbour's house,
thou shalt not covet thy neighbour's wife, nor his servant,
nor his maid, nor his ox, nor his ass, nor anything that is his.
**Lord, have mercy upon us,
and write all these thy laws in our hearts, we beseech thee.**

LENTEN PROSE

**Hear us, O Lord, have mercy upon us:
for we have sinned against thee.**

To thee, Redeemer, on thy throne of glory:
lift we our weeping eyes in holy pleadings:
listen, O Jesu, to our supplications.

**Hear us, O Lord, have mercy upon us:
for we have sinned against thee.**

O thou chief cornerstone, right hand of the Father:
way of salvation, gate of life celestial:
cleanse thou our sinful souls from all defilement.

**Hear us, O Lord, have mercy upon us:
for we have sinned against thee.**

God, we implore thee, in thy glory seated:
bow down and hearken to thy weeping children:
pity and pardon all our grievous trespasses.

**Hear us, O Lord, have mercy upon us:
for we have sinned against thee.**

Sins oft committed, now we lay before thee:
with true contrition, now no more we veil them:
grant us, Redeemer, loving absolution.

**Hear us, O Lord, have mercy upon us:
for we have sinned against thee.**

Innocent captive, taken unresisting;
falsely accused, and for us sinners sentenced,
save us, we pray thee, Jesu, our Redeemer.

**Hear us, O Lord, have mercy upon us:
for we have sinned against thee.**

CONFESSION

The celebrant uses an invitation to confession.

The sacrifice of God is a broken spirit;
a broken and contrite heart God will not despise.
Let us come to the Lord, who is full of compassion,
and acknowledge our transgressions in penitence and faith.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

KYRIE ELEISON

Lord, have mercy.
Lord, have mercy.

Christ, have mercy.
Christ, have mercy.

Lord, have mercy.
Lord, have mercy.

ABSOLUTION

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

COLLECT

The celebrant prays the collect set for the day.

Almighty God,
whose Son Jesus Christ fasted forty days in the wilderness,
and was tempted as we are, yet without sin:
give us grace to discipline ourselves in obedience to your Spirit;
and, as you know our weakness,
so may we know your power to save;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

LESSON

Romans 10:8-13

A reading from the Letter of Paul to the Romans:

⁸ But what does it [the Scripture] say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); ⁹ because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For one believes with the heart and so

is justified, and one confesses with the mouth and so is saved. ¹¹ The scripture says, 'No one who believes in him will be put to shame.' ¹² For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³ For, 'Everyone who calls on the name of the Lord shall be saved.'

This is the word of the Lord.

Thanks be to God.

PSALM

Psalm 91:1-2, 9-16

- 1 Whoever dwells in the shelter of the Most High
and abides under the shadow of the Almighty,
- 2 **Shall say to the Lord, 'My refuge and my stronghold,
my God, in whom I put my trust.'**
- 9 Because you have made the Lord your refuge
and the Most High your stronghold,
- 10 **There shall no evil happen to you,
neither shall any plague come near your tent.**
- 11 For he shall give his angels charge over you,
to keep you in all your ways.
- 12 **They shall bear you in their hands,
lest you dash your foot against a stone.**
- 13 You shall tread upon the lion and adder;
the young lion and the serpent you shall trample underfoot.
- 14 **Because they have set their love upon me,
therefore will I deliver them;
I will lift them up, because they know my name.**
- 15 They will call upon me and I will answer them;
I am with them in trouble,
I will deliver them and bring them to honour.

- 16 **With long life will I satisfy them
and show them my salvation.**

**Glory to the Father, and to the Son,
and to the Holy Spirit;
As it was in the beginning, is now,
and shall be forever. Amen.**

GRADUAL HYMN 121

- 1 **Forty days and forty nights
thou wast fasting in the wild;
forty days and forty nights
tempted, and yet undefiled:**
- 2 **Sunbeams scorching all the day;
chilly dewdrops nightly shed;
prowling beasts about thy way;
stones thy pillow, earth thy bed.**
- 3 **Shall not we thy sorrows share,
and from earthly joys abstain,
fasting with unceasing prayer,
glad with thee to suffer pain?**
- 4 **And if Satan, vexing sore,
flesh or spirit should assail,
thou, his vanquisher before,
grant we may not faint nor fail.**

GOSPEL

Luke 4:1-13

Here the Gospel of our Lord Jesus Christ according to Luke:
Glory to you, O Lord.

¹ Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ² where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. ³ The devil said to him, 'If you are the Son of God, command this

stone to become a loaf of bread.’⁴ Jesus answered him, ‘It is written, “One does not live by bread alone.”’⁵ Then the devil led him up and showed him in an instant all the kingdoms of the world.⁶ And the devil said to him, ‘To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please.’⁷ If you, then, will worship me, it will all be yours.’⁸ Jesus answered him, ‘It is written, “Worship the Lord your God, and serve only him.”’⁹ Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, ‘If you are the Son of God, throw yourself down from here,¹⁰ for it is written, “He will command his angels concerning you, to protect you”,¹¹ and “On their hands they will bear you up, so that you will not dash your foot against a stone.”’¹² Jesus answered him, ‘It is said, “Do not put the Lord your God to the test.”’¹³ When the devil had finished every test, he departed from him until an opportune time.

This is the Gospel of the Lord:
Praise to you, O Christ.

SERMON

CREED

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

INTERCESSIONS

A member of the congregation offers prayers.

PEACE

The celebrant introduces the Peace with a suitable sentence:

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

The peace of the Lord be always with you,
and also with you.

Let us offer one another a sign of peace.

All exchange an appropriate sign of peace.

HYMN 149

1 **O love, how deep, how broad, how high!
It fills the heart with ecstasy,**

**that God, the Son of God, should take
our mortal form for mortals' sake.**

- 2 **He sent no angel to our race
of higher or of lower place,
but wore the robe of human frame
himself, and to this lost world came.**
- 3 **For us he was baptized, and bore
his holy fast, and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew.**
- 4 **For us to wicked men betrayed,
scourged, mocked, in purple robe arrayed,
he bore the shameful cross and death;
for us at length gave up his breath.**
- 5 **For us he rose from death again,
for us he went on high to reign,
for us he sent his Spirit here
to guide, to strengthen, and to cheer.**
- 6 **To him whose boundless love has won
salvation for us through his Son,
to God the Father, glory be
both now and through eternity.**

EUCCHARIST

Eucharistic Prayer B

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right and good
to give you thanks and praise,

almighty God and everlasting Father,
through Jesus Christ your Son.

For in these forty days

you lead us into the desert of repentance

that through a pilgrimage of prayer and discipline

we may grow in grace

and learn to be your people once again.

Through fasting, prayer and acts of service

you bring us back to your generous heart.

Through study of your holy word

you open our eyes to your presence in the world

and free our hands to welcome others

into the radiant splendour of your love.

As we prepare to celebrate the Easter feast

with joyful hearts and minds

we bless you for your mercy

and join with saints and angels

for ever praising you and *singing*:

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

[Blessed is he who comes in the name of the Lord.

Hosanna in the highest.]

Lord, you are holy indeed, the source of all holiness;

grant that by the power of your Holy Spirit,

and according to your holy will,

these gifts of bread and wine

may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,

took bread and gave you thanks;

he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;

do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of [*N and*] all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

AGNUS DEI

**Lamb of God,
you take away the sin of the world,
have mercy on us.
Lamb of God,
you take away the sin of the world,
have mercy on us.
Lamb of God,
you take away the sin of the world,
grant us peace.**

INVITATION

Draw near with faith.

Receive the body of our Lord Jesus Christ
which he gave for you,

and his blood which he shed for you.

Eat and drink in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

Amen.

The celebrant distributes communion.

ANTHEM

Lord, in Thy Mercy Grant us Peace

Felix Mendelssohn Bartholdy (1809-1847)

POST-COMMUNION PRAYERS

Lord God,
you have renewed us with the living bread from heaven;
by it you nourish our faith,
increase our hope, and strengthen our love:
teach us always to hunger for him who is the true and living bread,
and enable us to live by every word
that proceeds from out of your mouth;
through Jesus Christ our Lord.

Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

NOTICES

BLESSING

The celebrant gives a suitable blessing:

Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
...and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

HYMN 232

- The head that once was crowned with thorns
is crowned with glory now:
a royal diadem adorns
the mighty Victor's brow.**
- The highest place that heaven affords
is his, is his by right,
the King of kings, and Lord of lords,
and heaven's eternal Light;**
- The joy of all who dwell above,
the joy of all below,
to whom he manifests his love,
and grants his name to know.**
- To them the cross, with all its shame,
with all its grace, is given:
their name, an everlasting name,
their joy, the joy of heaven.**
- They suffer with their Lord below,
they reign with him above;
their profit and their joy to know
the mystery of his love.**

- 6 **The cross he bore is life and health,
though shame and death to him;
his people's hope, his people's wealth,
their everlasting theme.**

DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

ORGAN POSTLUDE

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This liturgy is taken from The Archbishop's Council 2000, *Common Worship* (London: Church House Publishing, 2000). The hymns are taken from *Ancient & Modern* (Norwich: Canterbury Press, 2013). Scripture reference, unless otherwise noted, are from the NRSV translation of *The Holy Bible*.

TITHES AND OFFERINGS

Since the beginning of the pandemic (first Austrian lockdown on 17 March 2020), we have not been taking a collection during the services in the church building. We ask those of you who would otherwise make your donations to Christ Church to consider setting up regular standing orders or some other electronic means of contributing. More information is available on our website.

Your contributions make a difference and we are thankful for them.