



# CHRIST CHURCH

THE ANGLICAN/EPISCOPAL CHURCH IN VIENNA

PENTECOST  
5 JUNE 2022

## ORGAN PRELUDE

## HYMN 242

- 1 **Come, Holy Spirit, come!**  
Inflame our souls with love,  
transforming every heart and home  
with wisdom from above.  
O let us not despise  
the humble path Christ trod,  
but choose, to shame the worldly-wise,  
the foolishness of God.
- 2 **Come with the gift to heal**  
the wounds of guilt and fear,  
and to oppression's face reveal  
the kingdom drawing near.  
Where chaos longs to reign,  
descend, O holy Dove,  
and free us all to work again  
the miracles of love.
- 3 **Spirit of truth, arise;**  
inspire the prophet's voice:  
expose to scorn the tyrant's lies,  
and bid the poor rejoice.  
O Spirit, clear our sight,  
all prejudice remove,  
and help us to discern the right,  
and covet only love.

- 5 **Come, Holy Spirit, dance**  
within our hearts today,  
our earthbound spirits to entrance,  
our mortal fears allay.  
And teach us to desire,  
all other things above,  
that self-consuming holy fire,  
the perfect gift of love.

## GREETING

In the name of the living God: Father, Son, and of the Holy Spirit.  
**Amen.**

The Lord be with you  
**and also with you.**

*The celebrant welcomes those in attendance.*

**Almighty God,**  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
**Amen.**

## CONFESSION

What God has prepared for those who love him,  
he has revealed to us through the Spirit;  
for the Spirit searches everything.  
Therefore, let us in penitence open our hearts to the Lord,  
who has prepared good things for those who love him.

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us, forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

#### **KYRIE ELEISON**

Lord, have mercy.  
**Lord, have mercy.**  
Christ, have mercy.  
**Christ, have mercy.**  
Lord, have mercy.  
**Lord, have mercy.**

#### **ABSOLUTION**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

#### **GLORIA IN EXCELSIS**

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,**

**almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

#### **COLLECT**

*The celebrant prays the collect set for the day.*

God, who as at this time  
taught the hearts of your faithful people  
by sending to them the light of your Holy Spirit:  
grant us by the same Spirit  
to have a right judgement in all things  
and evermore to rejoice in his holy comfort;  
through the merits of Christ Jesus our Saviour,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

#### **FIRST LESSON**

*Genesis 11:1-9*

A reading from the book of Genesis:

<sup>1</sup> Now the whole earth had one language and the same words. <sup>2</sup> And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. <sup>3</sup> And they said to one another, 'Come, let us make bricks, and burn them thoroughly.' And they had brick for stone, and bitumen for mortar. <sup>4</sup> Then they

said, 'Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth.'<sup>5</sup> The LORD came down to see the city and the tower, which mortals had built.<sup>6</sup> And the LORD said, 'Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them.'<sup>7</sup> Come, let us go down, and confuse their language there, so that they will not understand one another's speech.'<sup>8</sup> So the LORD scattered them abroad from there over the face of all the earth, and they left off building the city.<sup>9</sup> Therefore it was called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth.

This is the word of the Lord.  
**Thanks be to God.**

**PSALM**

*Psalm 104:26-37*

**Lord how various / are your / works:  
in wisdom you have made them all \*  
and the / earth is / full of · your / creatures.**

**There is the wide im-/-measur-able / sea:  
there move living things without / number / great and / small;**

**There go the ships / to and / fro:  
and there is that Leviathan \*  
whom you / formed to / sport · in the / deep.**

**These all / look to / you:  
to give them their / food in / due / season.**

**When you give it to / them they / gather it:  
when you open your hand they are / satisfied ·  
with / good / things.**

**When you hide your / face · they are / troubled:  
when you take away their breath they / die · and  
re-/-turn · to their / dust.**

**When you send forth your spirit they / are cre-/-ated:  
and you re-/-new the / face · of the / earth.**

**May the glory of the Lord en-/-dure for / ever:  
may the / Lord re-/-joice · in his / works.**

**If he look upon the / earth · it shall / tremble:  
if he but touch the / mountains / they shall / smoke.**

**I will sing to the Lord as / long as · I / live:  
I will praise my / God · while I / have · any being.**

**May my meditation be / pleasing / to him:  
for my / joy shall / be · in the / Lord.**

**May sinners perish from the earth \* let the wicked / be no / more:  
bless the Lord O my soul \* O / praise / - the / Lord.**

**Glory be to the Father, and / to the / Son:  
and / to the / Holy / Ghost;**

**As it was in the beginning, is now, and / ever / shall be:  
world without / end./ A-/-men.**

**SECOND LESSON**

*Acts 2:1-21*

A reading from the Acts of the Apostles:

<sup>1</sup> When the day of Pentecost had come, they were all together in one place. <sup>2</sup> And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup> Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. <sup>5</sup> Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup> And at this sound the crowd gathered and

was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup> Amazed and astonished, they asked, 'Are not all these who are speaking Galileans?' <sup>8</sup> And how is it that we hear, each of us, in our own native language? <sup>9</sup> Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup> Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' <sup>12</sup> All were amazed and perplexed, saying to one another, 'What does this mean?' <sup>13</sup> But others sneered and said, 'They are filled with new wine.' <sup>14</sup> But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup> Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup> No, this is what was spoken through the prophet Joel: <sup>17</sup> "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. <sup>18</sup> Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. <sup>19</sup> And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. <sup>20</sup> The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. <sup>21</sup> Then everyone who calls on the name of the Lord shall be saved."

This is the word of the Lord.

**Thanks be to God.**

#### GRADUAL HYMN 238

- 1 **Come down, O Love divine,  
seek thou this soul of mine,  
and visit it with thine own ardour glowing;  
O Comforter, draw near,  
within my heart appear,  
and kindle it, thy holy flame bestowing.**
- 2 **O let it freely burn,  
till earthly passions turn  
to dust and ashes in its heat consuming;  
and let thy glorious light**

**shine ever on my sight,  
and clothe me round, the while my path illuming.**

- 3 **Let holy charity  
mine outward vesture be,  
and lowliness become mine inner clothing:  
true lowliness of heart,  
which takes the humbler part,  
and o'er its own shortcomings weeps with loathing.**
- 4 **And so the yearning strong,  
with which the soul will long,  
shall far outpass the power of human telling;  
for none can guess its grace,  
till he become the place  
wherein the Holy Spirit makes his dwelling.**

#### GOSPEL

*John 14:8-17, 25-27*

Hear the Gospel of our Lord Jesus Christ according to John:

**Glory to you, O Lord.**

<sup>8</sup> Philip said to him, 'Lord, show us the Father, and we will be satisfied.' <sup>9</sup> Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"? <sup>10</sup> Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. <sup>11</sup> Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. <sup>12</sup> Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup> I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup> If in my name you ask me for anything, I will do it. <sup>15</sup> If you love me, you will keep my commandments. <sup>16</sup> And I will ask the Father, and he will give you another Advocate, to be with you for ever. <sup>17</sup> This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. ... <sup>25</sup> I have said these things to you while I am still with you. <sup>26</sup> But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach

you everything, and remind you of all that I have said to you.<sup>27</sup> Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

This is the Gospel of the Lord:  
**Praise to you, O Christ.**

#### **SERMON**

*The appointed preacher offers a sermon.*

#### **CREED**

*The Nicene Creed*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,**

**who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

#### **INTERCESSIONS**

*A member of the congregation offers prayers.*

#### **PEACE**

*The celebrant introduces the Peace with a suitable sentence:*

God has made us one in Christ.  
He has set his seal upon us and, as a pledge of what is to come,  
has given the Spirit to dwell in our hearts. Alleluia.

The peace of the Lord be always with you,  
**and also with you.**  
Let us offer one another a sign of peace.

*All exchange an appropriate sign of peace.*

#### **HYMN 593**

- 1 **At the name of Jesus  
every knee shall bow,  
every tongue confess him  
King of glory now:  
'tis the Father's pleasure  
we should call him Lord,  
who from the beginning  
was the mighty Word.**
- 3 **Humbled for a season,  
to receive a name  
from the lips of sinners**

**unto whom he came,  
faithfully he bore it  
spotless to the last,  
brought it back victorious,  
when from death he passed:**

5 **Name him, Christians, name him,  
with love strong as death,  
but with awe and wonder  
and with bated breath:  
he is God the Saviour,  
he is Christ the Lord,  
ever to be worshipped,  
trusted, and adored.**

7 **Surely, this Lord Jesus  
shall return again,  
with his Father's glory,  
with his angel train;  
for all wreaths of empire  
meet upon his brow,  
and our hearts confess him  
King of glory now.**

## **EUCCHARIST**

The Lord be with you  
**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right, it is our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and everlasting God,  
through Jesus Christ, your only Son our Lord.  
This day we give you thanks  
because in fulfilment of your promise

you pour out your Spirit upon us,  
filling us with your gifts, leading us into all truth,  
and uniting peoples of many tongues in the confession of one faith.  
Your Spirit gives us grace to call you Father,  
to proclaim your gospel to all nations  
and to serve you as a royal priesthood.  
Therefore we join our voices with angels and archangels,  
and with all those in whom the Spirit dwells,  
to proclaim the glory of your name,  
for ever praising you and *saying*:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
[Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.]**

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*Eucharistic Prayer A*

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

**Christ has died:  
Christ is risen:  
Christ will come again.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

**Blessing and honour and glory and power  
be yours for ever and ever.  
Amen.**

#### **LORD'S PRAYER**

Let us pray with confidence as our Saviour has taught us:  
**Our Father, who art in heaven,  
hallowed be thy name;**

**thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

#### **BREAKING OF THE BREAD**

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

#### **AGNUS DEI**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.  
Lamb of God,  
you take away the sin of the world,  
have mercy on us.  
Lamb of God,  
you take away the sin of the world,  
grant us peace.**

#### **INVITATION**

Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.  
Eat and drink in remembrance that he died for you,

and feed on him in your hearts  
by faith with thanksgiving.

**Amen.**

*The celebrant distributes communion.*

## **ANTHEM**

### **HYMN 241**

- 1 **Come, Holy Ghost, our souls inspire,  
and lighten with celestial fire;  
thou the anointing Spirit art,  
who dost thy sevenfold gifts impart:**
- 2 **Thy blessed unction from above  
is comfort, life, and fire of love;  
enable with perpetual light  
the dullness of our blinded sight:**
- 3 **Anoint and cheer our soiled face  
with the abundance of thy grace:  
keep far our foes, give peace at home;  
where thou art guide no ill can come.**
- 4 **Teach us to know the Father, Son,  
and thee, of both, to be but One;  
that through the ages all along  
this may be our endless song,**
- 5 **Praise to thy eternal merit,  
Father, Son, and Holy Spirit. Amen.**

## **POST-COMMUNION PRAYERS**

Faithful God,  
who fulfilled the promises of Easter  
by sending us your Holy Spirit  
and opening to every race and nation

the way of life eternal:  
open our lips by your Spirit,  
that every tongue may tell of your glory;  
through Jesus Christ our Lord.

**Amen.**

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory.  
Amen.**

## **COMMISSION**

The response to the questions is:  
**By the Spirit's power, we will.**

## **BLESSING**

The Spirit of truth lead you into all truth,  
give you grace to confess that Jesus Christ is Lord,  
and strengthen you to proclaim the word and works of God;  
and the blessing of God Almighty  
the Father, the Son and the Holy Spirit  
be among you and remain with you always.  
**Amen.**

### **HYMN 341**

- 1 **We turn to Christ anew  
who hear his call today,  
his way to walk, his will pursue,  
his word obey.  
To serve him as our King**

and of his kingdom learn,  
from sin and every evil thing  
to him we turn.

- 2 **We trust in Christ to save;  
in him new life begins:  
who by his cross a ransom gave  
from all our sins.  
Our spirits' strength and stay  
who when all flesh is dust  
will keep us on that final day,  
in him we trust.**
- 3 **We would be true to him  
till earthly journeys end,  
whose love no passing years can dim,  
our changeless friend.  
May we who bear his name  
our faith and love renew,  
to follow Christ our single aim,  
and find him true.**

#### **DISMISSAL**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

#### **ORGAN POSTLUDE**

#### **NOTICE OF COPYRIGHT**

This liturgy is taken from The Archbishop's Council 2000, *Common Worship* (London: Church House Publishing, 2000). The hymns are taken from *Ancient & Modern* (Norwich: Canterbury Press, 2013). Scripture reference, unless otherwise noted, are from the NRSV translation of *The Holy Bible*.

#### **TITHES AND OFFERINGS**

Currently we are not taking a collection during any of the services in the church building, because of Covid-19 restrictions. We ask those of you who would otherwise make your donations to Christ Church to consider setting up regular standing orders or some other electronic means of contributing. More information is available on our website.

**Your contributions make a difference, and we are thankful for them.**