

The Third Sunday after Trinity

28 June 2020

WELCOME

ORGAN PRELUDE

Chorale Prelude on "Herr Jesu Christ, dich zu uns wend"
Johann Sebastian Bach, 1685-1750

We meet in the name of the living God,
Father, Son and Holy Spirit.

Amen.

The Lord be with you.
And also with you.

COLLECT FOR PURITY

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

HYMN 448 (i)

Tune: St Botolph

- 1 I come with joy, a child of God,
forgiven, loved and free,
the life of Jesus to recall,
in love laid down for me.
- 2 I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.
- 3 As Christ breaks bread, and bids us share,
each proud division ends.
The love that made us, makes us one,
and strangers now are friends.
- 4 The Spirit of the risen Christ,
unseen, but ever near,
is in such friendship better known,
alive among us here.
- 5 Together met, together bound
by all that God has done,
we'll go with joy, to give the world
the love that makes us one.

PRAYER OF PENITENCE

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

**Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon *you*,
pardon and deliver *you* from all *your* sins,
confirm and strengthen *you* in all goodness,
and keep *you* in life eternal;
through Jesus Christ our Lord.

Amen.

THE GLORIA

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

THE COLLECT (The Third Sunday after Trinity)

Almighty God,
you have broken the tyranny of sin
and have sent the Spirit of your Son into our hearts
whereby we call you Father:
give us grace to dedicate our freedom to your service,
that we and all creation may be brought
to the glorious liberty of the children of God;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

A READING FROM PAUL'S LETTER TO THE ROMANS

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were

entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Romans 6.12-end

This is the word of the Lord.

Thanks be to God.

PSALM 89. 1-4, 15-18

- 1 My song shall be always of the loving-kindness of the Lord: ♦
with my mouth will I proclaim your faithfulness throughout all generations.
- 2 I will declare that your love is established for ever; ♦
you have set your faithfulness as firm as the heavens.
- 3 For you said: 'I have made a covenant with my chosen one; ♦
I have sworn an oath to David my servant:
- 4 "Your seed will I establish for ever ♦
and build up your throne for all generations."

- 15 Happy are the people who know the shout of triumph: ♦
they walk, O Lord, in the light of your countenance.
- 16 In your name they rejoice all the day long ♦
and are exalted in your righteousness.
- 17 For you are the glory of their strength, ♦
and in your favour you lift up our heads.
- 18 Truly the Lord is our shield; ♦
the Holy One of Israel is our king.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

**As it was in the beginning, is now, and ever shall be:
world without end. Amen.**

HYMN 132

Tune: Stockton

- 1 O for a heart to praise my God,
a heart from sin set free;
a heart that's sprinkled with the blood
so freely shed for me:
- 2 A heart resigned, submissive, meek,
my great Redeemer's throne;
where only Christ is heard to speak,
where Jesus reigns alone:

- 3 A humble, lowly, contrite heart,
believing, true, and clean,
which neither life nor death can part
from him that dwells within:
- 4 A heart in every thought renewed,
and full of love divine;
perfect and right and pure and good —
a copy, Lord, of thine.
- 5 Thy nature, gracious Lord, impart,
come quickly from above;
write thy new name upon my heart,
thy new best name of Love.

HEAR THE GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO MATTHEW
Glory to you, O Lord.

Jesus finished instructing the twelve apostles saying, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

Matthew 10.40-end

This is the Gospel of the Lord.
Praise to you, O Christ.

THE SERMON

ORGAN INTERLUDE

Chorale Prelude on "Liebster Jesu, wir sind hier"
Johann Sebastian Bach, 1685-1750

THE NICENO-CONSTANTINOPOLITAN CREED

commonly called the Nicene Creed; 325 AD, 381 AD

We believe in one God,
the Father, the Almighty,
**maker of heaven and earth,
of all that is,
seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
**God from God, Light from Light,
true God from true God,**
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again
in accordance with the Scriptures;

**he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the prophets.

We believe in one holy, catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

INTERCESSIONS

THE PEACE

Let love be genuine. Never pay back evil for evil.

As far as it lies with you, live at peace with everyone.

The peace of the triune God be always with you
and also with you. Alleluia.

Let us offer one another a sign of peace.

THE LORD'S PRAYER

As God's children, and heirs with Christ

We cry in the Spirit, 'Abba', Father.

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BLESSING

God the Holy Trinity make you strong in faith and love,
defend you on every side,
and guide you in truth and peace;
and the blessing of God Almighty
the Father, the Son and the Holy Spirit
be among you
and remain with you always.
Amen.

HYMN 783

Tune: Carlisle

**1 Stand up, and bless the Lord,
ye people of his choice;**

**stand up, and bless the Lord your God
with heart, and soul, and voice.**

- 2 Though high above all praise,
above all blessing high,
who would not fear his holy Name,
and laud and magnify?**
- 3 O for the living flame,
from his own altar brought,
to touch our lips, our mind inspire,
and wing to heaven our thought!**
- 4 God is our strength and song,
and his salvation ours;
then be his love in Christ proclaimed
with all our ransomed powers.**
- 5 Stand up and bless the Lord,
the Lord your God adore;
stand up, and bless his glorious Name
henceforth for evermore.**

NOTICES

DISMISSAL

Draw your Church together, O God,
into one great company of disciples,
together following our Lord Jesus Christ

into every walk of life,
together serving him in his mission to the world,
and together witnessing to his love
on every continent and island.

Go in peace to love and serve the Lord.

In the name of Christ.

Amen.



CHRIST CHURCH

THE ANGLICAN/EPISCOPAL CHURCH IN VIENNA