



# CHRIST CHURCH

THE ANGLICAN/EPISCOPAL CHURCH IN VIENNA

FIRST SUNDAY AFTER TRINITY  
19 JUNE 2022

## ORGAN PRELUDE

## HYMN 4

- 1 New every morning is the love  
our wakening and uprising prove;  
through sleep and darkness safely brought,  
restored to life and power and thought.
- 2 New mercies, each returning day,  
hover around us while we pray;  
new perils past, new sins forgiven,  
new thoughts of God, new hopes of heaven.
- 3 If on our daily course our mind  
be set to hallow all we find,  
new treasures still, of countless price,  
God will provide for sacrifice.
- 4 The trivial round, the common task,  
will furnish all we need to ask,  
room to deny ourselves, a road  
to bring us daily nearer God.
- 5 Only, O Lord, in thy dear love  
fit us for perfect rest above;  
and help us, this and every day,  
to live more nearly as we pray.

## GREETING

In the name of the living God: Father, Son, and of the Holy Spirit.  
**Amen.**

The Lord be with you  
**and also with you.**

*The celebrant welcomes those in attendance.*

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## CONFESSION

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.**

**We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us, forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

#### **KYRIE ELEISON**

Lord, have mercy.  
**Lord, have mercy.**  
Christ, have mercy.  
**Christ, have mercy.**  
Lord, have mercy.  
**Lord, have mercy.**

#### **ABSOLUTION**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

#### **GLORIA IN EXCELSIS**

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:**

**have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

#### **COLLECT(S)**

*The celebrant prays the collect(s) set for the day.*

Almighty and everlasting God,  
you have given us your servants grace,  
by the confession of a true faith,  
to acknowledge the glory of the eternal Trinity  
and in the power of the divine majesty to worship the Unity:  
keep us steadfast in this faith,  
that we may evermore be defended from all adversities;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

#### **FIRST LESSON**

*Isaiah 65:1-9*

A reading from the book of the Prophet Isaiah:

<sup>1</sup> I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, 'Here I am, here I am', to a nation that did not call on my name. <sup>2</sup>I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; <sup>3</sup>a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; <sup>4</sup>who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; <sup>5</sup>who say, 'Keep to yourself, do not come near me, for I am too holy for you.' These are a smoke in my nostrils, a fire that burns all day long. <sup>6</sup>See, it is written before

me: I will not keep silent, but I will repay; I will indeed repay into their laps  
7 their iniquities and their ancestors' iniquities together, says the LORD; because  
they offered incense on the mountains and reviled me on the hills, I will  
measure into their laps full payment for their actions. 8 Thus says the LORD: As  
the wine is found in the cluster, and they say, 'Do not destroy it, for there is a  
blessing in it', so I will do for my servants' sake, and not destroy them all. 9 I will  
bring forth descendants from Jacob, and from Judah inheritors of my mountains;  
my chosen shall inherit it, and my servants shall settle there.

This is the word of the Lord.

**Thanks be to God.**

## PSALM

*Psalm 22:20-29*

**O Lord do not / stand far / off:  
You are my helper hasten to my aid.**

**Deliver my / body from / the sword:  
my / life · from the / power · of / the dogs;**

**O save me from the / lion's mouth:  
and my afflicted soul from the / horns · of the /wild / oxen.**

**I will tell of your / name · to my / brethren :  
in the midst of the · congre / gation / will I / praise you.  
O praise the Lord, all / you that / fear him :  
hold him in honour, O seed of Jacob,\*  
and let the seed of / Israel / stand in / awe of him.**

**For he has not despised nor abhorred the poor man / in his / misery :  
nor did he hide his face from him,\* but / heard him / when he / cried.**

**From you springs my praise in the / great congre / gation :  
I will pay my vows in the sight of / all that / fear you;**

**The meek shall eat of the sacrifice / and be / satisfied :  
and those who seek the Lord shall praise him\*  
may their hearts / re/ joice for / ever!**

**Let all the ends of the earth remember and turn / to · the Lord :  
and let all the families of the / nations / worship · be / fore him.**

**For the kingdom / is the / Lord's :  
and he shall be / ruler / over · the nations.**

**Glory be to the Father, and / to the / Son:  
and / to the / Holy / Ghost;  
As it was in the beginning, is now, and / ever / shall be:  
world without / end./ A-/men.**

## SECOND LESSON

*Galatians 3:23-29*

A reading from the Letter of Paul to the Galatians:

<sup>23</sup> Now before faith came, we were imprisoned and guarded under the law until  
faith would be revealed. <sup>24</sup> Therefore the law was our disciplinarian until Christ  
came, so that we might be justified by faith. <sup>25</sup> But now that faith has come, we  
are no longer subject to a disciplinarian, <sup>26</sup> for in Christ Jesus you are all children  
of God through faith. <sup>27</sup> As many of you as were baptized into Christ have  
clothed yourselves with Christ. <sup>28</sup> There is no longer Jew or Greek, there is no  
longer slave or free, there is no longer male and female; for all of you are one  
in Christ Jesus. <sup>29</sup> And if you belong to Christ, then you are Abraham's  
offspring, heirs according to the promise.

This is the word of the Lord.

**Thanks be to God.**

## GRADUAL HYMN 704

1 **Let all the world in every corner sing,  
my God and King.  
The heavens are not too high,  
his praise may thither fly:  
the earth is not too low,  
his praises there may grow.  
Let all the world in every corner sing,  
my God and King.**

2 **Let all the world in every corner sing,  
my God and King.  
The church with psalms must shout,  
no door can keep them out;  
but above all the heart  
must bear the longest part.  
Let all the world in every corner sing,  
my God and King.**

## GOSPEL

*Luke 8:26-39*

Hear the Gospel of our Lord Jesus Christ according to Luke:  
**Glory to you, O Lord.**

<sup>26</sup>Then they arrived at the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. <sup>28</sup>When he saw Jesus, he fell down before him and shouted at the top of his voice, ‘What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me’— <sup>29</sup>for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) <sup>30</sup>Jesus then asked him, ‘What is your name?’ He said, ‘Legion’; for many demons had entered him. <sup>31</sup>They begged him not to order them to go back into the abyss. <sup>32</sup>Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. <sup>34</sup>When the swineherds saw what had happened, they ran off and told it in the city and in the country. <sup>35</sup>Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. <sup>36</sup>Those who had seen it told them how the one who had been possessed by demons had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, <sup>39</sup>‘Return

to your home, and declare how much God has done for you.’ So he went away, proclaiming throughout the city how much Jesus had done for him.

This is the Gospel of the Lord:  
**Praise to you, O Christ.**

## SERMON

*The appointed preacher offers a sermon.*

## CREED

*The Nicene Creed*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,**

who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.

#### INTERCESSIONS

*A member of the congregation offers prayers.*

#### PEACE

*The celebrant introduces the Peace with a suitable sentence:*

The peace of the Lord be always with you.  
**And also with you.**  
Let us offer one another a sign of peace.

#### HYMN 421

- 1 **All for Jesus! all for Jesus!**  
**This our song shall ever be:**  
**you our only hope, our Saviour,**  
**yours the love that sets us free!**
- 2 **All for Jesus: you will give us**  
**strength to serve you hour by hour;**  
**none can move us from your presence**  
**while we trust your grace and power.**
- 3 **All for Jesus—you have loved us,**  
**all for Jesus—you have died,**  
**all for Jesus—you are with us,**  
**all for Jesus crucified.**
- 4 **All for Jesus, all for Jesus,**  
**all our talents and our powers,**  
**all our thoughts and words and actions,**  
**all our passing days and hours.**

- 5 **All for Jesus, all for Jesus!**  
**This the Church's song shall be**  
**till at last her children**  
**one in him eternally.**

#### EUCHARIST

*Eucharistic Prayer B*

The Lord be with you  
**and also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

Father, we give you thanks and praise  
through your beloved Son Jesus Christ, your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness to be our Saviour.  
By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.

**Holy, holy, holy Lord,**  
**God of power and might,**  
**heaven and earth are full of your glory.**  
**Hosanna in the highest.**  
**[Blessed is he who comes in the name of the Lord.**  
**Hosanna in the highest.]**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of [*N and*] all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,

all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**

## **LORD'S PRAYER**

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **BREAKING OF THE BREAD**

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## **AGNUS DEI**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.  
Lamb of God,  
you take away the sin of the world,  
have mercy on us.  
Lamb of God,**

**you take away the sin of the world,  
grant us peace.**

## INVITATION

Draw near with faith.

Receive the body of our Lord Jesus Christ which he gave for you,  
and his blood which he shed for you.

Eat and drink in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

**Amen.**

*The celebrant distributes communion.*

## ANTHEM

### HYMN 772

- 1 **Rock of ages, cleft for me,  
let me hide myself in thee;  
let the water and the blood,  
from thy riven side which flowed,  
be of sin the double cure:  
cleanse me from its guilt and power.**
- 2 **Not the labours of my hands  
can fulfil thy law's demands;  
could my zeal no respite know,  
could my tears for ever flow,  
all for sin could not atone:  
thou must save, and thou alone.**
- 3 **Nothing in my hand I bring,  
simply to thy cross I cling;  
naked, come to thee for dress;  
helpless, look to thee for grace;  
foul, I to the fountain fly;  
wash me, Saviour, or I die.**

- 4 **While I draw this fleeting breath,  
when my eyelids close in death,  
when I soar through tracts unknown,  
see thee on thy judgement throne;  
Rock of ages, cleft for me,  
let me hide myself in thee.**

## POST-COMMUNION PRAYERS

Almighty and eternal God,  
you have revealed yourself as Father, Son and Holy Spirit,  
and live and reign in the perfect unity of love:  
hold us firm in this faith,  
that we may know you in all your ways  
and evermore rejoice in your eternal glory,  
who are three Persons yet one God,  
now and for ever.

**Amen.**

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory.  
Amen.**

## BLESSING

*The celebrant may use a seasonal blessing, or another suitable blessing:*

...and the blessing of God Almighty  
the Father, the Son and the Holy Spirit  
be among you and remain with you always.  
**Amen.**

## HYMN 739

- 1 **Now thank we all our God  
with hearts and hands and voices,  
who wondrous things hath done,  
in whom his world rejoices  
who from our mother's arms  
hath blessed us on our way  
with countless gifts of love,  
and still is ours today.**
- 2 **O may this bounteous God  
through all our life be near us,  
with ever joyful hearts  
and blessed peace to cheer us;  
and keep us in his grace,  
and guide us when perplexed,  
and free us from all ills  
in this world and the next.**
- 3 **All praise and thanks to God  
the Father now be given,  
the Son, and him who reigns  
with them in highest heaven,  
the one eternal God,  
whom earth and heaven adore;  
for thus it was, is now,  
and shall be evermore.**

## DISMISSAL

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## ORGAN POSTLUDE

### NOTICE OF COPYRIGHT

This liturgy is taken from The Archbishop's Council 2000, *Common Worship* (London: Church House Publishing, 2000). The hymns are taken from *Ancient & Modern* (Norwich: Canterbury Press, 2013). Scripture reference, unless otherwise noted, are from the NRSV translation of *The Holy Bible*.

### TITHES AND OFFERINGS

We are taking a collection during all of the services in the church building through the offering plate and through a tap and pay card reading system at the back of the church. PayPal and standing orders are also possible through our website or by contacting the church Treasurer. More information is available on our website.

**Your contributions make a difference, and we are thankful for them.**