



CHRIST CHURCH

THE ANGLICAN/EPISCOPAL CHURCH IN VIENNA

TRINITY SUNDAY
12 JUNE 2022

ORGAN PRELUDE

HYMN 276

- 1 **Holy, holy, holy! Lord God Almighty!**
early in the morning our song shall rise to thee;
holy, holy, holy! merciful and mighty!
God in three persons, blessed Trinity!
- 2 **Holy, holy, holy! all the saints adore thee,**
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert and art and evermore shalt be.
- 3 **Holy, holy, holy! though the darkness hide thee,**
though the eye of sinful man thy glory may not see,
only thou art holy, there is none beside thee,
perfect in power, in love, and purity.
- 4 **Holy, holy, holy! Lord God Almighty!**
all thy works shall praise thy name in earth and sky and sea;
holy, holy, holy! merciful and mighty!
God in three persons, blessed Trinity!

GREETING

In the name of the living God: Father, Son, and of the Holy Spirit.
Amen.

The grace of our Lord Jesus Christ,
the love of God

and the fellowship of the Holy Spirit
be with you all.

And also with you.

The celebrant welcomes those in attendance.

Our Lord Jesus Christ has told us
that to enter the kingdom of heaven
we must be born again of water and the Spirit,
and has given us baptism as the sign and seal of this new birth.
Here we are washed by the Holy Spirit and made clean.
Here we are clothed with Christ,
dying to sin that we may live his risen life.
As children of God, we have a new dignity
and God calls us to fullness of life.

GLORIA IN EXCELSIS

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

COLLECT(S)

The celebrant prays the collect(s) set for the day.

Almighty and everlasting God,
you have given us your servants grace,
by the confession of a true faith,
to acknowledge the glory of the eternal Trinity
and in the power of the divine majesty to worship the Unity:
keep us steadfast in this faith,
that we may evermore be defended from all adversities;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Heavenly Father,
by the power of your Holy Spirit
you give to your faithful people new life in the water of baptism.
Guide and strengthen us by the same Spirit,
that we who are born again may serve you in faith and love,
and grow into the full stature of your Son, Jesus Christ,
who is alive and reigns with you in the unity of the Holy Spirit
now and for ever.

Amen.

FIRST LESSON

Proverbs 8:1-4, 22-31

A reading from the book of Proverbs:

¹ Does not wisdom call, and does not understanding raise her voice? ² On the heights, beside the way, at the crossroads she takes her stand; ³ beside the gates in front of the town, at the entrance of the portals she cries out: ⁴ 'To you, O people, I call, and my cry is to all that live. ... ²² The LORD created me at the beginning of his work, the first of his acts of long ago. ²³ Ages ago I was set up, at the first, before the beginning of the earth. ²⁴ When there were no depths I was brought forth, when there were no springs abounding with water. ²⁵ Before the mountains had been shaped, before the hills, I was brought forth—²⁶ when he had not yet made earth and fields, or the world's first bits of soil. ²⁷ When he

established the heavens, I was there, when he drew a circle on the face of the deep, ²⁸ when he made firm the skies above, when he established the fountains of the deep, ²⁹ when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, ³⁰ then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, ³¹ rejoicing in his inhabited world and delighting in the human race.

This is the word of the Lord.

Thanks be to God.

PSALM

Psalm 8

O / Lord our / Governor:

how glorious is your / name in / all the / earth!

Your majesty above the heavens is / yet re-/-counted:

by the / mouths of / babes and / sucklings.

You have founded a strong defence a-/-gainst your / adversaries:

to quell the / ene-my / and · the a-/-venger.

When I consider your heavens the / work of · your / fingers:

the moon and the stars which / you have / set in / order,

What is man that you should be / mindful / of him:

or the son of / man that / you should / care for him?

Yet you have made him little / less · than a / god:

and have / crowned him · with / glory · and / honour.

You have made him the / master · of your / handiwork:

and have put all things in sub-/-jection · be-/-neath his / feet.

All / sheep and / oxen:

and all the / creatures / of the / field,

The birds of the air and the / fish · of the / sea:
and everything that moves in the pathways / of the /
great / waters.

O / Lord our / Governor:
how glorious is your / name in / all the / earth!

Glory be to the Father, and / to the / Son:
and / to the / Holy / Ghost;

As it was in the beginning, is now, and / ever / shall be:
world without / end./ A-/men.

SECOND LESSON

Romans 5:1-5

A reading from the Letter of Paul to the Romans:

¹ Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

This is the word of the Lord.

Thanks be to God.

GRADUAL HYMN 277 (verses 1, 2, and 4)

1 I bind unto myself today
the strong name of the Trinity,
by invocation of the same,
the Three in One, and One in Three.

2 I bind unto myself today
the virtues of the star-lit heaven,
the glorious sun's life-giving ray,
the whiteness of the moon at even,

the flashing of the lightning free,
the whirling wind's tempestuous shocks,
the stable earth, the deep salt sea
around the old eternal rocks.

4 Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me;
Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.

GOSPEL

John 16:12-15

Hear the Gospel of our Lord Jesus Christ according to John:

Glory to you, O Lord.

¹² I still have many things to say to you, but you cannot bear them now. ¹³ When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴ He will glorify me, because he will take what is mine and declare it to you. ¹⁵ All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

This is the Gospel of the Lord:

Praise to you, O Christ.

SERMON

The appointed preacher offers a sermon.

INTERCESSIONS

A member of the congregation offers prayers.

HYMN 329

- 1 **Child of blessing, child of promise,
God's you are; from God you came.
In this sacrament God claims you:
live as one who bears Christ's name.**
- 2 **Child of God, you bear God's image;
learn to listen for God's call;
grow to laugh and sing and worship,
trust and love God more than all.**

THE LITURGY OF BAPTISM

The president addresses the whole congregation.

Faith is the gift of God to his people. In baptism the Lord is adding to our number those whom he is calling. People of God, will you welcome *these children* and uphold *them* in *their* new life in Christ?

With the help of God, we will.

The president says to the parents and godparents.

Parents and godparents, the Church receives *these children* with joy. Today we are trusting God for *their* growth in faith. Will you pray for *them*, draw *them* by your example into the community of faith and walk with *them* in the way of Christ?

With the help of God, we will.

In baptism *these children* begin *their* journey in faith. You speak for *them* today. Will you care for *them*, and help *them* to take *their* place within the life and worship of Christ's Church?

With the help of God, we will.

THE DECISION

The president says to the parents and godparents.

In baptism, God calls us out of darkness into his marvellous light. To follow Christ means dying to sin and rising to new life with him. Therefore I ask:

Do you reject the devil and all rebellion against God?

I reject them.

Do you renounce the deceit and corruption of evil?

I renounce them.

Do you repent of the sins that separate us from God and neighbour?

I repent of them.

Do you turn to Christ as Saviour?

I turn to Christ.

Do you submit to Christ as Lord?

I submit to Christ.

Do you come to Christ, the way, the truth and the life?

I come to Christ.

SIGNING WITH THE CROSS

Christ claims you for his own. Receive the sign of his cross.

Do not be ashamed to confess the faith of Christ crucified.

Fight valiantly as a disciple of Christ against sin, the world and the devil, and remain faithful to Christ to the end of your life.

May almighty God deliver you from the powers of darkness, restore in you the image of his glory, and lead you in the light and obedience of Christ.

Amen.

PRAYER OVER THE WATER

Praise God who made heaven and earth,
who keeps his promise for ever.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Father, we give you thanks and praise
for your gift of water in creation;
for your Spirit, sweeping over the waters,
bringing light and life;
for your Son Jesus Christ our Lord,
baptized in the river Jordan.
We bless you for your new creation,
brought to birth by water and the Spirit,
and for your grace bestowed upon us your children,
washing away our sins.
May your holy and life-giving Spirit move upon these waters.
Restore through them the beauty of your creation,
and bring those who are baptized
to new birth in the family of your Church.
Drown sin in the waters of judgement,
anoint your children with power from on high,
and make them one with Christ
in the freedom of your kingdom.
For all might, majesty, dominion and power are yours,
now and for ever.
Alleluia. Amen.

PROFESSION OF FAITH

The president addresses the whole congregation

Brothers and sisters, I ask you to profess together with these candidates the faith of the Church.

Do you believe and trust in God the Father?
**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?
**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge
the living and the dead.**

Do you believe and trust in the Holy Spirit?

**All I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

BAPTISM

The president pours water on the candidate, saying:

N, I baptize you
in the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

GIVING OF A LIGHTED CANDLE

God has delivered us from the dominion of darkness and has given us a place with the saints in light. You have received the light of Christ; walk in this light all the days of your life.

Shine as a light in the world to the glory of God the Father.

THE WELCOME

There is one Lord, one faith, one baptism:

N and N, by one Spirit we are all baptized into one body.

**We welcome you into the fellowship of faith;
we are children of the same heavenly Father;
we welcome you.**

PEACE

The celebrant introduces the Peace with a suitable sentence:

We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.
The peace of the Lord be always with you.
And also with you.
Let us offer one another a sign of peace.

HYMN 268

- 1 **Affirm anew the three-fold name
of Father, Spirit, Son,
our God whose saving acts proclaim
a world's salvation won.
In him alone we live and move
and breath and being find,
the wayward children of his love
who cares for humankind.**
- 2 **Declare in all the earth his grace,
to every heart his call,
the living Lord of time and place
whose love embraces all.
So shall his endless praise be sung,
his teaching truly heard,
and every culture, every tongue,
receive his timeless word.**
- 3 **Confirm our faith in this our day
amid earth's shifting sand,
with Christ as Life and Truth and Way,
a Rock on which to stand;
the one eternal Son and Lord
by God the Father given,
the true and life-imparting Word,
the Way that leads to heaven.**

- 4 **Renew once more the ancient fire,
let love our hearts inflame;
renew, restore, unite, inspire
the Church that bears your name;
one name exalted over all,
one Father, Spirit, Son,
O grant us grace to heed your call
and in that name be one.**

EUCCHARIST

Eucharistic Prayer E

The Lord be with you
and also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
For with your only-begotten Son and the Holy Spirit
you are one God, one Lord.
All that you reveal of your glory,
the same we believe of the Son
and of the Holy Spirit, without any difference or inequality.
We, your holy Church, acclaim you,
Father of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.
Three Persons we adore,
one in being and equal in majesty.
And so with angels and archangels,
with cherubim and seraphim,
we sing for ever of your glory:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

[Blessed is he who comes in the name of the Lord.

Hosanna in the highest.]

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with [N and] all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

AGNUS DEI

**Lamb of God,
you take away the sin of the world,**

have mercy on us.
Lamb of God,
you take away the sin of the world,
have mercy on us.
Lamb of God,
you take away the sin of the world,
grant us peace.

INVITATION

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.
Amen.

The celebrant distributes communion.

ANTHEM

HYMN 149

- 1 **O love, how deep, how broad, how high!
It fills the heart with ecstasy,
that God, the Son of God, should take
our mortal form for mortals' sake.**
- 2 **He sent no angel to our race
of higher or of lower place,
but wore the robe of human frame
himself, and to this lost world came.**
- 3 **For us he was baptized, and bore
his holy fast, and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew.**

- 4 **For us to wicked men betrayed,
scourged, mocked, in purple robe arrayed,
he bore the shameful cross and death;
for us at length gave up his breath.**
- 5 **For us he rose from death again,
for us he went on high to reign,
for us he sent his Spirit here
to guide, to strengthen, and to cheer.**
- 6 **To him whose boundless love has won
salvation for us through his Son,
to God the Father, glory be
both now and through eternity.**

POST-COMMUNION PRAYERS

Almighty and eternal God,
you have revealed yourself as Father, Son and Holy Spirit,
and live and reign in the perfect unity of love:
hold us firm in this faith,
that we may know you in all your ways
and evermore rejoice in your eternal glory,
who are three Persons yet one God,
now and for ever.
Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

BLESSING

God the Holy Trinity make you strong in faith and love,
defend you on every side, and guide you in truth and peace;
and the blessing of God Almighty
the Father, the Son and the Holy Spirit
be among you and remain with you always.
Amen.

HYMN 143

- 1 **Here is love, vast as the ocean,
loving kindness as the flood,
when the Prince of life, our ransom,
shed for us his precious blood.
Who his love will not remember?
Who can cease to sing his praise?
He can never be forgotten
throughout heaven's eternal days.**
- 2 **On the mount of crucifixion
fountains opened deep and wide;
through the floodgates of God's mercy
flowed a vast and gracious tide.
Grace and love, like mighty rivers,
poured incessant from above,
and heaven's peace and perfect justice
kissed a guilty world in love.**

DISMISSAL

Go in the light and peace of Christ.
Thanks be to God. Amen.

ORGAN POSTLUDE

NOTICE OF COPYRIGHT

This liturgy is taken from The Archbishop's Council 2000, *Common Worship* (London: Church House Publishing, 2000). The hymns are taken from *Ancient & Modern* (Norwich: Canterbury Press, 2013). Scripture reference, unless otherwise noted, are from the NRSV translation of *The Holy Bible*.

TITHES AND OFFERINGS

We are taking a collection during all of the services in the church building through the offering plate and through a tap and pay card reading system at the back of the church. PayPal and standing orders are also possible through our website or by contacting the church Treasurer. More information is available on our website.

Your contributions make a difference, and we are thankful for them.