



CHRIST CHURCH

THE ANGLICAN/EPISCOPAL CHURCH IN VIENNA

FOURTH SUNDAY AFTER TRINITY
10 JULY 2022

ORGAN PRELUDE

HYMN 486 (verses 1-4)

- 1 **Christ is the King! O friends rejoice;
brothers and sisters with one voice
tell all the world he is your choice.
Alleluia.**
- 2 **O Christian women, Christian men,
all the world over, seek again
the Way disciples followed then.
Alleluia.**
- 3 **Christ through all ages is the same:
place the same hope in his great name,
with the same faith his word proclaim.
Alleluia.**
- 4 **So shall God's will on earth be done,
new lamps be lit, new tasks begun,
and the whole church at last be one.
Alleluia.**

GREETING

In the name of the living God: Father, Son, and of the Holy Spirit.
Amen.

The Lord be with you
and also with you.

The celebrant welcomes those in attendance.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

CONFESSION

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

KYRIE ELEISON

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.

Amen.

COLLECT

The celebrant prays the collect set for the day.

O God, the protector of all who trust in you,
without whom nothing is strong, nothing is holy:
increase and multiply upon us your mercy;
that with you as our ruler and guide
we may so pass through things temporal
that we lose not our hold on things eternal;
grant this, heavenly Father,
for our Lord Jesus Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

OLD TESTAMENT READING

Deuteronomy 30:9-14

A reading from the book of Deuteronomy:

⁹And the LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, ¹⁰when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul. ¹¹Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. ¹²It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' ¹³Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' ¹⁴No, the word is very near to you; it is in your mouth and in your heart for you to observe.

This is the word of the Lord.

Thanks be to God.

PSALM*Psalm 25:1-10*

**In you O Lord my God have I / put my / hope:
 in you have I trusted let me not be ashamed *
 nor let my / ene · mies / triumph / over me.**

**Let none who wait for you be / put to / shame: but let those that break
 faith be con-/-founded · and / gain / nothing.**

Show me your / ways O / Lord: and / teach me / your / paths.

**Lead me in the ways of your / truth and / teach me:
 for you are the / God of / my sal-/-vation.**

**In you have I hoped / all the · day / long:
 be-/-cause of · your / goodness · O / Lord.**

**Call to mind your compassion and your / loving-/-kindness:
 for / they are / from of / old.**

**Remember not the sins of my youth nor / my trans-/-gressions: but
 according / to your / mercy / think on me.**

**Good and upright / is the / Lord:
 therefore will he direct / sinners / in the / way.**

**The meek he will guide in the / path of / justice:
 and / teach the / humble · his / ways.**

**All the paths of the Lord are / faithful · and / true:
 for those who keep his / covenant · and / his com-/-mandments.**

Glory be to the Father, and / to the / Son: and / to the / Holy / Ghost;

**As it was in the beginning, is now, and / ever / shall be:
 world without / end./ A-/-men.**

NEW TESTAMENT READING*Colossians 1:1-14*

A reading from the Letter of Paul to the Colossians:

¹ Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,
²To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. ³In our prayers for you we always thank God, the Father of our Lord Jesus Christ, ⁴for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, ⁵because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel ⁶that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. ⁷This you learned from Epaphras, our beloved fellow-servant. He is a faithful minister of Christ on your behalf, ⁸and he has made known to us your love in the Spirit. ⁹For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, ¹⁰so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. ¹¹May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully ¹²giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

This is the word of the Lord.

Thanks be to God.

GRADUAL HYMN 386

**1 Praise we now the word of grace;
 may our hearts its truth embrace:
 from its pages may we hear
 Christ our teacher, speaking clear.**

2 **May the gospel of the Lord
everywhere be spread abroad,
that the world around may own
Christ as King, and Christ alone.**

GOSPEL

Luke 10:25-37

Hear the Gospel of our Lord Jesus Christ according to Luke:
Glory to you, O Lord.

²⁵ Just then a lawyer stood up to test Jesus. 'Teacher,' he said, 'what must I do to inherit eternal life?' ²⁶ He said to him, 'What is written in the law? What do you read there?' ²⁷ He answered, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.' ²⁸ And he said to him, 'You have given the right answer; do this, and you will live.' ²⁹ But wanting to justify himself, he asked Jesus, 'And who is my neighbour?' ³⁰ Jesus replied, 'A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. ³¹ Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. ³² So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³ But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. ³⁴ He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. ³⁵ The next day he took out two denarii, gave them to the innkeeper, and said, "Take care of him; and when I come back, I will repay you whatever more you spend." ³⁶ Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?' ³⁷ He said, 'The one who showed him mercy.' Jesus said to him, 'Go and do likewise.'

This is the Gospel of the Lord:
Praise to you, O Christ.

SERMON

The appointed preacher offers a sermon.

CREED

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

INTERCESSIONS

A member of the congregation offers prayers.

PEACE

The celebrant introduces the Peace with a suitable sentence:

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

HYMN 713

- 1 **Lord of all hopefulness, Lord of all joy,
Whose trust, ever childlike,
no cares could destroy,
Be there at our waking,
and give us, we pray,
Your bliss in our hearts, Lord,
At the break of the day.**
- 2 **Lord of all eagerness, Lord of all faith,
Whose strong hands were skilled
at the plane and the lathe,
Be there at our labours
and give us, we pray,
Your strength in our hearts, Lord,
At the noon of the day.**
- 3 **Lord of all kindness, Lord of all grace,
Your hands swift to welcome,
Your arms to embrace.
Be there at our homing,
and give us, we pray,
Your love in our hearts, Lord,
At the eve of the day.**
- 4 **Lord of all gentleness, Lord of all calm,
Whose voice is contentment,
whose presence is balm,
Be there at our sleeping,
and give us, we pray,**

**Your peace in our hearts, Lord,
At the end of the day.**

EUCCHARIST

Eucharistic Prayer E

The Lord be with you

and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And so we gladly thank you,
with saints and angels praising you, and *saying*:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
[Blessed is he who comes in the name of the Lord.
Hosanna in the highest.]**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with [N and] all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;**

**on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

AGNUS DEI

**Lamb of God,
you take away the sin of the world,
have mercy on us.
Lamb of God,
you take away the sin of the world,
have mercy on us.
Lamb of God,
you take away the sin of the world,
grant us peace.**

INVITATION

Draw near with faith.
Receive the body of our Lord Jesus Christ which he gave for you,
and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.
Amen.

The celebrant distributes communion.

HYMN 429

- 1 **Bread is blessed and broken,
wine is blessed and poured:
take this and remember
Christ the Lord.**

- 2 **Share the food of heaven
earth can not afford.
Here is grace in essence—
Christ the Lord.**

- 3 **Know yourself forgiven,
find yourself restored,
meet a friend for ever—
Christ the Lord.**

- 4 **God has kept his promise
sealed by sign and word:
here for those who want him—
Christ the Lord.**

POST-COMMUNION PRAYERS

Eternal God, comfort of the afflicted and healer of the broken,
you have fed us at the table of life and hope:
teach us the ways of gentleness and peace,
that all the world may acknowledge
the kingdom of your Son Jesus Christ our Lord.
Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies**

**to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

BLESSING

The celebrant may use a seasonal blessing, or another suitable blessing:

God give you grace to follow his saints
in faith and hope and love;
...and the blessing of God Almighty
the Father, the Son and the Holy Spirit
be among you and remain with you always.
Amen.

HYMN 702

- 1 **Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing every blessing,
if our God our Father be.**

- 2 **Saviour, breathe forgiveness o'er us:
all our weakness thou dost know;
thou didst tread this earth before us,
thou didst feel its keenest woe;
lone and dreary, faint and weary,
through the desert thou didst go.**

- 3 **Spirit of our God, descending,
fill our hearts with heavenly joy,
love with every passion blending,
pleasure that can never cloy:
thus provided, pardoned, guided,
nothing can our peace destroy.**

DISMISSAL

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

ORGAN POSTLUDE

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This liturgy is taken from The Archbishop's Council 2000, *Common Worship* (London: Church House Publishing, 2000). The hymns are taken from *Ancient & Modern* (Norwich: Canterbury Press, 2013). Scripture reference, unless otherwise noted, are from the NRSV translation of *The Holy Bible*.

TITHES AND OFFERINGS

We are taking a collection during all of the services in the church building through the offering plate and through a tap and pay card reading system at the back of the church. PayPal and standing orders are also possible through our website or by contacting the church Treasurer. More information is available on our website.

Your contributions make a difference, and we are thankful for them.