



# CHRIST CHURCH

THE ANGLICAN/EPISCOPAL CHURCH IN VIENNA

## THE FEAST OF THE EPIPHANY 6 JANUARY 2022

### ORGAN PRELUDE

### HYMN 72

- 1 **Joy to the world, the Lord is come!**  
let earth receive her King;  
let every heart prepare him room,  
and heaven and nature sing,  
and heaven and nature sing,  
and heaven, and heaven and nature sing.
  
- 2 **Joy to the world, the Saviour reigns!**  
let all their songs employ;  
while fields and floods, rocks, hills and plains  
repeat the sounding joy,  
repeat the sounding joy,  
repeat, repeat the sounding joy.
  
- 3 **He rules the world with truth and grace,**  
and makes the nations prove  
the glories of his righteousness  
and wonders of his love,  
and wonders of his love,  
and wonders, wonders of his love.

### GREETING

In the name of the living God:  
Father, Son, and of the Holy Spirit.  
**Amen.**

The Lord be with you  
**and also with you.**

*The celebrant welcomes those in attendance.*

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

### CONFESSION

*The officiant uses an invitation to confession.*

The grace of God has dawned upon the world  
through our Saviour Jesus Christ,  
who sacrificed himself for us to purify a people as his own.  
Let us confess our sins.

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

## KYRIE ELEISON

Lord, have mercy.

**Lord, have mercy.**

Christ, have mercy.

**Christ, have mercy.**

Lord, have mercy.

**Lord, have mercy.**

## ABSOLUTION

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**Amen.**

## GLORIA IN EXCELSIS

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,**

**we worship you, we give you thanks,**

**we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,**

**you take away the sin of the world:**

**have mercy on us;**

**you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,**

**you alone are the Lord,**

**you alone are the Most High, Jesus Christ,**

**with the Holy Spirit,**

**in the glory of God the Father.**

**Amen.**

## COLLECT

*The celebrant prays the collect set for the day.*

O God,

who by the leading of a star

manifested your only Son to the peoples of the earth:

mercifully grant that we,

who know you now by faith,

may at last behold your glory face to face;

through Jesus Christ your Son our Lord,

who is alive and reigns with you,

in the unity of the Holy Spirit,

one God, now and for ever.

**Amen.**

## LESSON

*Isaiah 60:1-6*

A reading from the book of the prophet Isaiah:

<sup>1</sup> Arise, shine; for your light has come, and the glory of the LORD has risen upon you. <sup>2</sup> For darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will appear over you. <sup>3</sup> Nations shall come to your light, and kings to the brightness of your dawn. <sup>4</sup> Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. <sup>5</sup> Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. <sup>6</sup> A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the LORD.

This is the word of the Lord.

**Thanks be to God.**

## PSALM

*Psalm 72. 1-15*

- 1 Give the king your judgements, O God,  
and your righteousness to the son of a king.
- 2 **Then shall he judge your people righteously  
and your poor with justice.**
- 3 May the mountains bring forth peace,  
and the little hills righteousness for the people.
- 4 **May he defend the poor among the people,  
deliver the children of the needy and crush the oppressor.**
- 5 May he live as long as the sun and moon endure,  
from one generation to another.
- 6 **May he come down like rain upon the mown grass,  
like the showers that water the earth.**
- 7 In his time shall righteousness flourish,  
and abundance of peace  
till the moon shall be no more.
- 8 **May his dominion extend from sea to sea  
and from the River to the ends of the earth.**
- 9 May his foes kneel before him  
and his enemies lick the dust.
- 10 **The kings of Tarshish and of the isles shall pay tribute;  
the kings of Sheba and Seba shall bring gifts.**
- 11 All kings shall fall down before him;  
all nations shall do him service.
- 12 **For he shall deliver the poor that cry out,  
the needy and those who have no helper.**

13 He shall have pity on the weak and poor;  
he shall preserve the lives of the needy.

14 **He shall redeem their lives from oppression and violence,  
and dear shall their blood be in his sight.**

15 Long may he live;  
unto him may be given gold from Sheba;  
may prayer be made for him continually  
and may they bless him all the day long.

**Glory to the Father, and to the Son,  
and to the Holy Spirit;  
As it was in the beginning, is now,  
and shall be forever. Amen.**

## GOSPEL

*Matthew 2:1-12*

Hear the Gospel of our Lord Jesus Christ according to Matthew:  
**Glory to you, O Lord.**

<sup>1</sup> In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, <sup>2</sup> asking, 'Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.' <sup>3</sup> When King Herod heard this, he was frightened, and all Jerusalem with him; <sup>4</sup> and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. <sup>5</sup> They told him, 'In Bethlehem of Judea; for so it has been written by the prophet: <sup>6</sup> "And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'" <sup>7</sup> Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. <sup>8</sup> Then he sent them to Bethlehem, saying, 'Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.' <sup>9</sup> When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. <sup>10</sup> When they saw that the star had stopped, they were overwhelmed with joy. <sup>11</sup> On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure-chests, they offered him gifts of

gold, frankincense, and myrrh. <sup>12</sup> And having been warned in a dream not to return to Herod, they left for their own country by another road.

This is the Gospel of the Lord:  
**Praise to you, O Christ.**

## SERMON

### CREED

*The Nicene Creed*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## INTERCESSIONS

*A member of the congregation offers prayers.*

## PEACE

*The celebrant introduces the Peace with a suitable sentence:*

Our Saviour Christ is the Prince of Peace.  
Of the increase of his government and of peace  
there shall be no end.  
The peace of the Lord be always with you,  
**and also with you.**  
Let us offer one another a sign of peace.

*All exchange an appropriate sign of peace.*

## HYMN 103

- 1 O worship the Lord in the beauty of holiness;  
bow down before him, his glory proclaim;  
with gold of obedience, and incense of lowliness,  
kneel and adore him: the Lord is his name.**
- 2 Low at his feet lay thy burden of carefulness:  
high on his heart he will bear it for thee,  
comfort thy sorrows, and answer thy prayerfulness,  
guiding thy steps as may best for thee be.**
- 3 Fear not to enter his courts in the slenderness  
of the poor wealth thou wouldst reckon as thine:  
truth in its beauty, and love in its tenderness,  
these are the offerings to lay on his shrine.**
- 4 These, though we bring them in trembling and fearfulness,  
he will accept for the name that is dear;  
mornings of joy give for evenings of tearfulness,**

**trust for our trembling and hope for our fear.**

- 5 **O worship the Lord in the beauty of holiness;  
bow down before him, his glory proclaim;  
with gold of obedience, and incense of lowliness,  
kneel and adore him: the Lord is his name.**

## **EUCCHARIST**

### *Eucharistic Prayer A*

The Lord be with you  
**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

All honour and praise be yours always and everywhere,  
mighty creator, ever-living God,  
through Jesus Christ your only Son our Lord:  
for at this time we celebrate your glory  
made present in our midst.

In the coming of the magi  
the King of all the world was revealed to the nations.

In the waters of baptism  
Jesus was revealed as the Christ,  
the Saviour sent to redeem us.

In the water made wine  
the new creation was revealed at the wedding feast.  
Poverty was turned to riches, sorrow into joy.

Therefore with all the angels of heaven  
we lift our voices to proclaim the glory of your name  
and sing our joyful hymn of praise:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**[Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.]**

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,

renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

**Blessing and honour and glory and power  
be yours for ever and ever.  
Amen.**

#### **LORD'S PRAYER**

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

#### **BREAKING OF THE BREAD**

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

#### **AGNUS DEI**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.  
Lamb of God,  
you take away the sin of the world,  
have mercy on us.  
Lamb of God,  
you take away the sin of the world,  
grant us peace.**

#### **INVITATION**

Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.  
Eat and drink in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.  
**Amen.**

*The celebrant distributes communion.*

#### **ORGAN INTERLUDE**

#### **POST-COMMUNION PRAYERS**

Lord God,  
the bright splendour whom the nations seek:  
may we who with the wise men have been drawn by your light  
discern the glory of your presence in your Son,  
the Word made flesh, Jesus Christ our Lord.  
**Amen.**

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory.  
Amen.**

## NOTICES

### BLESSING

*The celebrant gives a suitable blessing:*

Christ the Son of God perfect in you the image of his glory  
and gladden your hearts with the good news of his kingdom;  
and the blessing ...  
...and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

### HYMN 94 (verses 1-3)

- 1 **As with gladness men of old  
did the guiding star behold,  
as with joy they hailed its light,  
leading onward, beaming bright;  
so, most gracious Lord, may we  
evermore be led to thee.**
- 2 **As with joyful steps they sped,  
Saviour, to thy lowly bed,  
there to bend the knee before  
thee whom heaven and earth adore;  
so may we with willing feet  
ever seek thy mercy-seat.**

- 3 **As they offered gifts most rare  
at thy cradle rude and bare,  
so may we with holy joy,  
pure and free from sin's alloy,  
all our costliest treasures bring,  
Christ, to thee our heavenly King.**

## DISMISSAL

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## ORGAN POSTLUDE

### NOTICE OF COPYRIGHT

This liturgy is taken from The Archbishop's Council 2000, *Common Worship* (London: Church House Publishing, 2000). The hymns are taken from *Ancient & Modern* (Norwich: Canterbury Press, 2013). Scripture reference, unless otherwise noted, are from the NRSV translation of *The Holy Bible*.

### TITHES AND OFFERINGS

Since the beginning of the pandemic (first Austrian lockdown on 17 March 2020), we have not been taking a collection during the services in the church building. We ask those of you who would otherwise make your donations to Christ Church to consider setting up regular standing orders or some other electronic means of contributing. More information is available on our website.

**Your contributions make a difference and we are thankful for them.**