



# CHRIST CHURCH

THE ANGLICAN/EPISCOPAL CHURCH IN VIENNA

THE SECOND SUNDAY BEFORE LENT  
20 FEBRUARY 2022

## ORGAN PRELUDE

## HYMN 765

- 1 Praise to the Lord, the Almighty, the King of creation;  
O my soul, praise him, for he is thy health and salvation:  
all ye who hear,  
now to his temple draw near,  
joining in glad adoration.
- 2 Praise to the Lord, who o'er all things so wondrously reigneth,  
shieldeth thee gently from harm, or when fainting sustaineth:  
hast thou not seen  
how thy heart's wishes have been  
granted in what he ordaineth?
- 3 Praise to the Lord, who doth prosper thy work and defend thee;  
surely his goodness and mercy shall daily attend thee:  
ponder anew  
what the Almighty can do,  
if to the end he befriend thee.
- 4 Praise to the Lord! O let all that is in me adore him!  
All that hath life and breath, come now with praises before him!  
Let the Amen  
sound from his people again:  
gladly for aye we adore him!

## GREETING

In the name of the living God:  
Father, Son, and of the Holy Spirit.  
**Amen.**

The Lord be with you  
**and also with you.**

*The celebrant welcomes those in attendance.*

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## CONFESSION

*The celebrant uses an invitation to confession.*

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

## KYRIE ELEISON

Lord, have mercy.  
**Lord, have mercy.**

Christ, have mercy.  
**Christ, have mercy.**

Lord, have mercy.  
**Lord, have mercy.**

## ABSOLUTION

Almighty God, who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

## GLORIA IN EXCELSIS

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,**

**with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## COLLECT

*The celebrant prays the collect set for the day.*

Almighty God,  
you have created the heavens and the earth  
and made us in your own image:  
teach us to discern your hand in all your works  
and your likeness in all your children;  
through Jesus Christ your Son our Lord,  
who with you and the Holy Spirit reigns supreme over all things,  
now and for ever.  
**Amen.**

## LESSON

*Genesis 2:4b-9, 15-25*

A reading from the book of Genesis:

<sup>4b</sup> In the day that the LORD God made the earth and the heavens, <sup>5</sup>when no plant of the field was yet in the earth and no herb of the field had yet sprung up—for the LORD God had not caused it to rain upon the earth, and there was no one to till the ground; <sup>6</sup>but a stream would rise from the earth, and water the whole face of the ground— <sup>7</sup>then the LORD God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being. <sup>8</sup>And the LORD God planted a garden in Eden, in the east; and there he put the man whom he had formed. <sup>9</sup>Out of the ground the LORD God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil. ... <sup>15</sup>The LORD God took the man and put him in the garden of Eden to till it and keep it. <sup>16</sup>And the LORD God commanded the man, 'You may freely eat of every tree of the garden; <sup>17</sup>but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.' <sup>18</sup>Then the LORD God said, 'It is not good that the man should be alone; I will make him a helper as his partner.' <sup>19</sup>So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called each living creature,

that was its name. <sup>20</sup>The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. <sup>21</sup>So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. <sup>22</sup>And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. <sup>23</sup>Then the man said, 'This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.' <sup>24</sup>Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh. <sup>25</sup>And the man and his wife were both naked, and were not ashamed.

This is the word of the Lord.

**Thanks be to God.**

## PSALM

*Psalm 65*

- 1 Praise is due to you, O God, in Zion;  
to you that answer prayer shall vows be paid.
- 2 **To you shall all flesh come to confess their sins;  
when our misdeeds prevail against us,  
you will purge them away.**
- 3 Happy are they whom you choose  
and draw to your courts to dwell there.  
We shall be satisfied with the blessings of your house,  
even of your holy temple.
- 4 **With wonders you will answer us in your righteousness,  
O God of our salvation,  
O hope of all the ends of the earth  
and of the farthest seas.**
- 5 In your strength you set fast the mountains  
and are girded about with might.
- 6 **You still the raging of the seas,  
the roaring of their waves  
and the clamour of the peoples.**

7 Those who dwell at the ends of the earth  
tremble at your marvels;  
the gates of the morning and evening sing your praise.

8 **You visit the earth and water it;  
you make it very plenteous.**

9 The river of God is full of water;  
you prepare grain for your people,  
for so you provide for the earth.

10 **You drench the furrows and smooth out the ridges;  
you soften the ground with showers and bless its increase.**

11 You crown the year with your goodness,  
and your paths overflow with plenty.

12 **May the pastures of the wilderness flow with goodness  
and the hills be girded with joy.**

13 May the meadows be clothed with flocks of sheep  
and the valleys stand so thick with corn  
that they shall laugh and sing.

**Glory to the Father, and to the Son,  
and to the Holy Spirit;  
As it was in the beginning, is now,  
and shall be forever. Amen.**

## GOSPEL

*Luke 8:22-25*

Here the Gospel of our Lord Jesus Christ according to Luke:  
**Glory to you, O Lord.**

<sup>22</sup>One day he got into a boat with his disciples, and he said to them, 'Let us go across to the other side of the lake.' So they put out, <sup>23</sup>and while they were sailing he fell asleep. A gale swept down on the lake, and the boat was filling with water, and they were in danger. <sup>24</sup>They went to him and woke him up,

shouting, 'Master, Master, we are perishing!' And he woke up and rebuked the wind and the raging waves; they ceased, and there was a calm. <sup>25</sup> He said to them, 'Where is your faith?' They were afraid and amazed, and said to one another, 'Who then is this, that he commands even the winds and the water, and they obey him?'

This is the Gospel of the Lord:  
**Praise to you, O Christ.**

## SERMON

## CREED

*The Nicene Creed*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,**

**who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## INTERCESSIONS

*A member of the congregation offers prayers.*

## PEACE

*The celebrant introduces the Peace with a suitable sentence:*

The peace of the Lord be always with you,  
**and also with you.**  
Let us offer one another a sign of peace.

*All exchange an appropriate sign of peace.*

## HYMN 623

- Eternal Father, strong to save,  
whose arm doth bind the restless wave,  
who bidd'st the mighty ocean deep  
its own appointed limits keep:  
O hear us when we cry to thee  
for those in peril on the sea.**
- O Saviour whose almighty word  
the winds and waves submissive heard,  
who walkedst on the foaming deep,  
and calm amid its rage didst sleep:  
O hear us when we cry to thee  
for those in peril on the sea.**

3 **O sacred Spirit, who didst brood  
upon the chaos dark and rude,  
who bad'st its angry tumult cease,  
and gavest light and life and peace:  
O hear us when we cry to thee  
for those in peril on the sea.**

4 **O Trinity of love and power,  
our brethren shield in danger's hour;  
from rock and tempest, fire and foe,  
protect them whereso' er they go:  
and ever let there rise to thee  
glad hymns of praise from land and sea.**

## **EUCCHARIST**

## *Eucharistic Prayer E*

The Lord be with you  
**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

Father, you made the world and love your creation.  
You gave your Son Jesus Christ to be our Saviour.  
His dying and rising have set us free from sin and death.  
And so we gladly thank you,  
with saints and angels praising you, and saying:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
[Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.]**

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,

send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.  
Look with favour on your people,  
gather us in your loving arms  
and bring us with [N and] all the saints  
to feast at your table in heaven.  
Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,

all honour and glory are yours, O loving Father,  
for ever and ever.

**Amen.**

### **LORD'S PRAYER**

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

### **BREAKING OF THE BREAD**

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

### **AGNUS DEI**

Lamb of God,  
you take away the sin of the world,  
have mercy on us.  
Lamb of God,  
you take away the sin of the world,  
have mercy on us.  
Lamb of God,

**you take away the sin of the world,  
grant us peace.**

### **INVITATION**

Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.  
Eat and drink in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.  
**Amen.**

*The celebrant distributes communion.*

### **MUSIC**

*Adagio for Violin and Viola in G Major KV 423*  
W. A. Mozart

### **POST-COMMUNION PRAYERS**

God our creator,  
by your gift  
the tree of life was set at the heart of the earthly paradise,  
and the bread of life at the heart of your Church:  
may we who have been nourished at your table on earth  
be transformed by the glory of the Saviour's cross  
and enjoy the delights of eternity;  
through Jesus Christ our Lord.  
**Amen.**

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit**

to live and work  
to your praise and glory.  
Amen.

## NOTICES

### BLESSING

*The celebrant gives a suitable blessing:*

...and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

### HYMN 746

- 1 **O God, our help in ages past,  
our hope for years to come,  
our shelter from the stormy blast,  
and our eternal home;**
- 2 **Under the shadow of thy throne  
thy saints have dwelt secure;  
sufficient is thine arm alone,  
and our defence is sure.**
- 3 **Before the hills in order stood,  
or earth received her frame,  
from everlasting thou art God,  
to endless years the same.**
- 4 **A thousand ages in thy sight  
are like an evening gone,  
short as the watch that ends the night  
before the rising sun.**

- 5 **Time, like an ever-rolling stream,  
bears all its sons away;  
they fly forgotten, as a dream  
dies at the opening day.**
- 6 **O God, our help in ages past,  
our hope for years to come,  
be thou our guard while troubles last,  
and our eternal home.**

### DISMISSAL

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

### ORGAN POSTLUDE

#### NOTICE OF COPYRIGHT

This liturgy is taken from The Archbishop's Council 2000, *Common Worship* (London: Church House Publishing, 2000). The hymns are taken from *Ancient & Modern* (Norwich: Canterbury Press, 2013). Scripture reference, unless otherwise noted, are from the NRSV translation of *The Holy Bible*.

#### TITHES AND OFFERINGS

Since the beginning of the pandemic (first Austrian lockdown on 17 March 2020), we have not been taking a collection during the services in the church building. We ask those of you who would otherwise make your donations to Christ Church to consider setting up regular standing orders or some other electronic means of contributing. More information is available on our website.

**Your contributions make a difference and we are thankful for them.**