



# CHRIST CHURCH

THE ANGLICAN/EPISCOPAL CHURCH IN VIENNA

THE TENTH SUNDAY AFTER TRINITY  
16 AUGUST 2020

## ORGAN PRELUDE

## GREETING

In the name of the living God:  
Father, Son, and of the Holy Spirit.  
**Amen.**

The Lord be with you  
**and also with you.**

*The celebrant welcomes those in attendance.*

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## CONFESSION

*The celebrant uses an invitation to confession.*

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,**

**through negligence, through weakness,  
through our own deliberate fault.**

**We are truly sorry  
and repent of all our sins.**

**For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.**

**Amen.**

Lord, have mercy.

**Lord, have mercy.**

Christ, have mercy.

**Christ, have mercy.**

Lord, have mercy.

**Lord, have mercy.**

## ABSOLUTION

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**Amen.**

## GLORIA IN EXCELSIS

(sung with masks)

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,**

**you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

#### COLLECT

*The celebrant prays the collect set for the day.*

Let your merciful ears, O Lord,  
be open to the prayers of your humble servants;  
and that they may obtain their petitions  
make them to ask such things as shall please you;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

#### LESSON

*Romans 11.1-2a, 29-32*

*A reading from Paul's Letter to the Romans:*

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. Do you not know what the scripture says of Elijah, how he pleads with God against Israel? For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

This is the word of the Lord.

**Thanks be to God.**

#### PSALM

*Psalm 67*

- 1 God be gracious to us and bless us  
**and make his face to shine upon us,**
- 2 That your way may be known upon earth,  
**your saving power among all nations.**
- 3 ***Let the peoples praise you, O God;  
let all the peoples praise you.***
- 4 O let the nations rejoice and be glad,  
**for you will judge the peoples righteously  
and govern the nations upon earth.**
- 5 ***Let the peoples praise you, O God;  
let all the peoples praise you.***
- 6 Then shall the earth bring forth her increase,  
**and God, our own God, will bless us.**
- 7 God will bless us,  
**and all the ends of the earth shall fear him.**

**Glory be to the Father, and to the Son:  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.**

#### GOSPEL

*Matthew 15.21-28*

Hear the Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, O Lord.**

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, 'Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.' But he did not answer her at all. And his disciples came and urged him, saying, 'Send her

away, for she keeps shouting after us.' He answered, 'I was sent only to the lost sheep of the house of Israel.' But she came and knelt before him, saying, 'Lord, help me.' He answered, 'It is not fair to take the children's food and throw it to the dogs.' She said, 'Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table.' Then Jesus answered her, 'Woman, great is your faith! Let it be done for you as you wish.' And her daughter was healed instantly.

This is the Gospel of the Lord.  
**Praise be to thee, O Christ.**

#### SERMON

*The appointed preacher offers a sermon.*

#### CREED

*The Apostles' Creed*

**I believe in God the Father almighty,  
maker of heaven and earth:  
And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead and buried.  
He descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God the Father almighty;  
from thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost;  
the holy catholic Church;  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body,  
and the life everlasting.  
Amen.**

#### INTERCESSIONS

*A member of the congregation offers prayers.*

#### PEACE

*The celebrant introduces the Peace with a suitable sentence:*

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*All exchange an appropriate sign of peace.*

#### MUSIC (AND OFFERING)

*In the Bible, the giving of an offering is an important part of worship. During this music, an offering will be collected for the ministry of Christ Church.*

#### EUCCHARIST

*Eucharistic Prayer E*

The Lord be with you  
**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

Father, you made the world and love your creation.  
You gave your Son Jesus Christ to be our Saviour.  
His dying and rising have set us free from sin and death.  
And so we gladly thank you,  
with saints and angels praising you, and saying:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
[Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.]**

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,

that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Great is the mystery of faith:  
**Christ has died:**  
**Christ is risen:**  
**Christ will come again.**

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.  
Look with favour on your people,  
gather us in your loving arms  
and bring us with [N and] all the saints  
to feast at your table in heaven.  
Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,

for ever and ever.  
**Amen.**

### **LORD'S PRAYER**

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

### **BREAKING OF THE BREAD**

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

### **AGNUS DEI**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.  
Lamb of God,  
you take away the sin of the world,  
have mercy on us.  
Lamb of God,**

**you take away the sin of the world,  
grant us peace.**

### **GIVING OF COMMUNION**

Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.  
Eat and drink in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.  
**Amen.**

*The celebrant distributes communion.*

### **MUSIC**

#### **POST-COMMUNION PRAYERS**

God of our pilgrimage,  
you have willed that the gate of mercy  
should stand open for those who trust in you:  
look upon us with your favour  
that we who follow the path of your will  
may never wander from the way of life;  
through Jesus Christ our Lord.  
**Amen.**

**Faithful God,  
in baptism you have adopted us as your children,  
made us members of the body of Christ  
and chosen us as inheritors of your kingdom:  
we thank you that in this Eucharist  
you renew your promises within us,  
empower us by your Spirit to witness and to serve,  
and send us out as disciples of your Son,  
Jesus Christ our Lord.  
Amen.**

### **NOTICES**

#### **HYMN 506**

(sung with masks)

- 1 **The church's one foundation  
is Jesus Christ her Lord;  
she is his new creation  
by water and the word:  
from heaven he came and sought her  
to be his holy Bride;  
with his own blood he bought her,  
and for her life he died.**
- 2 **Elect from every nation,  
yet one o'er all the earth,  
her charter of salvation  
one Lord, one faith, one birth;  
one holy name she blesses,  
partakes one holy food,  
and to one hope she presses  
with every grace endued.**
- 4 **'Mid toil and tribulation,  
and tumult of her war,  
she waits the consummation  
of peace for evermore;  
till with the vision glorious  
her longing eyes are blest,  
and the great church victorious  
shall be the church at rest.**
- 5 **Yet she on earth hath union  
with God the Three in One,  
and mystic sweet communion  
with those whose rest is won:  
O happy ones and holy!  
Lord, give us grace that we,  
like them, the meek and lowly,  
on high may dwell with thee.**

## **BLESSING**

*The celebrant may use a seasonal blessing, or another suitable blessing:*

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;

...and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

## **DISMISSAL**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## **ORGAN POSTLUDE**

## **NOTICE OF COPYRIGHT**

This liturgy is taken from The Archbishop's Council 2000, *Common Worship* (London: Church House Publishing, 2000). The hymns are taken from *Ancient & Modern* (Norwich: Canterbury Press, 2013). Scripture reference, unless otherwise noted, are from the NRSV translation of *The Holy Bible*.

## **HYGIENE INFORMATION AND GUIDANCE**

As we gather at the church for worship services, it is essential that we follow the published guidance for everyone's health and safety. Even if you feel well, you can put others at risk. As the second greatest commandment is to "love your neighbour as yourself" (Matthew 22.39), please remember that following this guidance is a matter of caring for our community. In general, if you feel unwell or if you have symptoms (such as a high temperature or a cough), you should stay at home. When you come to a service, you must wear a mask that covers your mouth and nose. Bring your own mask and hand sanitiser. Handwashing facilities are available in the Church Centre, if needed. Seating in the nave is limited to 40 people. While masks are no longer mandatory, social distancing is. If you are sick in any way or in an especially vulnerable category, please attend our Online Services on Sundays at 10:30am. If you have any questions or need information, please contact the office ([office@christchurchvienna.org](mailto:office@christchurchvienna.org)).

## **TITHES AND OFFERINGS**

Currently we are not taking a collection during any of the services in the church building, because of Covid-19 restrictions. We ask those of you who would otherwise make your donations to Christ Church by putting an envelope, or cash, in one of the collection bags to please leave your contribution *in the vase at the back of the church after the service and before leaving the church*. We continue to encourage the setting up of regular standing orders.

**Your contributions make a difference and we are thankful for them.**