



# CHRIST CHURCH

THE ANGLICAN/EPISCOPAL CHURCH IN VIENNA

NINTH SUNDAY AFTER TRINITY  
14 AUGUST 2022

## ORGAN PRELUDE

## HYMN 2

- 1 Christ, whose glory fills the skies,  
Christ, the true, the only light,  
Sun of Righteousness, arise,  
triumph o'er the shades of night;  
Dayspring from on high, be near;  
Daystar, in my heart appear.
- 2 Dark and cheerless is the morn  
unaccompanied by thee;  
joyless is the day's return,  
till thy mercy's beams I see,  
till they inward light impart,  
glad my eyes, and warm my heart.
- 3 Visit then this soul of mine,  
pierce the gloom of sin and grief;  
fill me, radiancy divine,  
scatter all my unbelief;  
more and more thyself display,  
shining to the perfect day.

## GREETING

In the name of the living God: Father, Son, and of the Holy Spirit.  
Amen.

The Lord be with you  
and also with you.

*The celebrant welcomes those in attendance.*

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## CONFESSION

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,**

love mercy,  
and walk humbly with you, our God.  
**Amen.**

### KYRIE ELEISON

Lord, have mercy.  
**Lord, have mercy.**  
Christ, have mercy.  
**Christ, have mercy.**  
Lord, have mercy.  
**Lord, have mercy.**

### ABSOLUTION

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

### GLORIA IN EXCELSIS

**Glory to God in the highest, and peace to his people on earth.**  
**Lord God, heavenly King, almighty God and Father,**  
**we worship you, we give you thanks,**  
**we praise you for your glory.**  
**Lord Jesus Christ, only Son of the Father,**  
**Lord God, Lamb of God,**  
**you take away the sin of the world:**  
**have mercy on us;**  
**you are seated at the right hand of the Father:**  
**receive our prayer.**  
**For you alone are the Holy One,**  
**you alone are the Lord,**  
**you alone are the Most High, Jesus Christ,**

**with the Holy Spirit,**  
**in the glory of God the Father.**  
**Amen.**

### COLLECT

*The celebrant prays the collect set for the day.*

Almighty God,  
who sent your Holy Spirit  
to be the life and light of your Church:  
open our hearts to the riches of your grace,  
that we may bring forth the fruit of the Spirit  
in love and joy and peace;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

### OLD TESTAMENT READING

*Jeremiah 23:23-29*

A reading from the Prophet Jeremiah:

<sup>23</sup> Am I a God near by, says the LORD, and not a God far off? <sup>24</sup> Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. <sup>25</sup> I have heard what the prophets have said who prophesy lies in my name, saying, 'I have dreamed, I have dreamed!' <sup>26</sup> How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? <sup>27</sup> They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. <sup>28</sup> Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. <sup>29</sup> Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

This is the word of the Lord.  
**Thanks be to God.**

## PSALM

## Psalm 82

- 1 God has taken his stand in the council of heaven;  
in the midst of the gods he gives judgement:
- 2 **'How long will you judge unjustly  
and show such favour to the wicked?**
- 3 'You were to judge the weak and the orphan;  
defend the right of the humble and needy;
- 4 **'Rescue the weak and the poor;  
deliver them from the hand of the wicked.**
- 5 'They have no knowledge or wisdom;  
they walk on still in darkness:  
all the foundations of the earth are shaken.
- 6 **'Therefore I say that though you are gods  
and all of you children of the Most High,**
- 7 'Nevertheless, you shall die like mortals  
and fall like one of their princes.'
- 8 **Arise, O God and judge the earth,  
for it is you that shall take all nations for your possession.**

Glory be to the Father, and to the Son  
and to the Holy Spirit.

**As it was in the beginning, is now,  
and shall be forever. Amen.**

## NEW TESTAMENT READING

*Hebrews 11:29–12:2*

A reading from the Letter to the Hebrews:

<sup>29</sup>By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. <sup>30</sup>By faith the walls

of Jericho fell after they had been encircled for seven days. <sup>31</sup>By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. <sup>32</sup>And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—<sup>33</sup>who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, <sup>34</sup>quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. <sup>35</sup>Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. <sup>36</sup>Others suffered mocking and flogging, and even chains and imprisonment. <sup>37</sup>They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—<sup>38</sup>of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. <sup>39</sup>Yet all these, though they were commended for their faith, did not receive what was promised, <sup>40</sup>since God had provided something better so that they would not, without us, be made perfect. ... <sup>1</sup>Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, <sup>2</sup>looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

This is the word of the Lord.

**Thanks be to God.**

## GRADUAL HYMN 304

- 1 **Let saints on earth in concert sing  
with those whose work is done;  
for all the servants of our King  
in heaven and earth are one.**
- 2 **One family, we dwell in him,  
one church, above, beneath;  
though now divided by the stream,  
the narrow stream of death.**

- 3 **One army of the living God,  
to his command we bow:  
part of the host have crossed the flood,  
and part are crossing now.**
- 4 **E'en now to their eternal home  
there pass some spirits blest;  
while others to the margin come,  
waiting their call to rest.**
- 5 **Jesu, be thou our constant guide;  
then, when the word is given,  
bid Jordan's narrow stream divide,  
and bring us safe to heaven.**

#### **GOSPEL**

*Luke 12:49-56*

Hear the Gospel of our Lord Jesus Christ according to Luke:  
**Glory to you, O Lord.**

<sup>49</sup> 'I came to bring fire to the earth, and how I wish it were already kindled! <sup>50</sup> I have a baptism with which to be baptized, and what stress I am under until it is completed! <sup>51</sup> Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! <sup>52</sup> From now on, five in one household will be divided, three against two and two against three; <sup>53</sup> they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.' <sup>54</sup> He also said to the crowds, 'When you see a cloud rising in the west, you immediately say, "It is going to rain"; and so it happens. <sup>55</sup> And when you see the south wind blowing, you say, "There will be scorching heat"; and it happens. <sup>56</sup> You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?

This is the Gospel of the Lord:  
**Praise to you, O Christ.**

#### **SERMON**

*The appointed preacher offers a sermon.*

#### **CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

## INTERCESSIONS

*A member of the congregation offers prayers.*

## PEACE

*The celebrant introduces the Peace with a suitable sentence:*

The peace of the Lord be always with you.

**And also with you.**

Let us offer one another a sign of peace.

## HYMN 647

- 1 **God moves in a mysterious way  
his wonders to perform;  
he plants his footsteps in the sea,  
and rides upon the storm.**
- 2 **Deep in unfathomable mines  
of never-failing skill  
he treasures up his bright designs,  
and works his sovereign will.**
- 3 **Ye fearful saints, fresh courage take;  
the clouds ye so much dread  
are big with mercy, and shall break  
in blessings on your head.**
- 4 **Judge not the Lord by feeble sense,  
but trust him for his grace;  
behind a frowning providence  
he hides a smiling face.**
- 5 **His purposes will ripen fast,  
unfolding every hour;  
the bud may have a bitter taste,  
but sweet will be the flower.**

- 6 **Blind unbelief is sure to err,  
and scan his work in vain;  
God is his own interpreter,  
and he will make it plain.**

## EUCHARIST

*Eucharistic Prayer E*

The Lord be with you

**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

Father, you made the world and love your creation.  
You gave your Son Jesus Christ to be our Saviour.  
His dying and rising have set us free from sin and death.  
And so we gladly thank you,  
with saints and angels praising you, and *saying:*

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
[Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.]**

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.  
Look with favour on your people,  
gather us in your loving arms  
and bring us with [N and] all the saints  
to feast at your table in heaven.  
Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.  
**Amen.**

#### **LORD'S PRAYER**

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

#### **BREAKING OF THE BREAD**

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

#### **AGNUS DEI**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.  
Lamb of God,  
you take away the sin of the world,  
have mercy on us.  
Lamb of God,  
you take away the sin of the world,  
grant us peace.**

#### **INVITATION**

Draw near with faith.  
Receive the body of our Lord Jesus Christ which he gave for you,  
and his blood which he shed for you.

Eat and drink in remembrance that he died for you,  
and feed on him in your hearts by faith with thanksgiving.  
**Amen.**

*The celebrant distributes communion.*

#### **HYMN 727**

- 1 **May the mind of Christ my Saviour  
live in me from day to day,  
by his love and power controlling  
all I do or say.**
- 2 **May the word of God dwell richly  
in my heart from hour to hour,  
so that all may see I triumph  
only through his power.**
- 3 **May the peace of God my Father  
rule my life in everything,  
that I may be calm to comfort  
sick and sorrowing.**
- 4 **May the love of Jesus fill me,  
as the waters fill the sea;  
him exalting, self abasing —  
this is victory.**
- 5 **May I run the race before me,  
strong and brave to face the foe,  
looking only unto Jesus  
as I onward go.**

#### **POST-COMMUNION PRAYERS**

Holy Father,  
who gathered us here around the table of your Son  
to share this meal with the whole household of God:  
in that new world where you reveal the fullness of your peace,

gather people of every race and language  
to share in the eternal banquet of Jesus Christ our Lord.  
**Amen.**

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory.  
Amen.**

#### **BLESSING**

*The celebrant may use a seasonal blessing, or another suitable blessing:*

...and the blessing of God Almighty  
the Father, the Son and the Holy Spirit  
be among you and remain with you always.  
**Amen.**

#### **HYMN 477**

- 1 **Go forth and tell! O Church of God, awake!  
God's saving news to all the nations take:  
proclaim Christ Jesus, Saviour, Lord and King,  
that all the world his glorious praise may sing.**
- 2 **Go forth and tell! God's love embraces all,  
he will in grace respond to all who call:  
how shall they call if they have never heard  
the gracious invitation of his word?**
- 3 **Go forth and tell! The doors are open wide:  
share God's good gifts — let no one be denied;  
live out your life as Christ your Lord shall choose,  
your ransomed powers for his sole glory use.**

- 4 **Go forth and tell! O Church of God, arise!  
Go in the strength which Christ your Lord supplies;  
go till all nations his great name adore  
and serve him, Lord and King for evermore.**

#### **DISMISSAL**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

#### **ORGAN POSTLUDE**

##### **NOTICE OF COPYRIGHT**

This liturgy is taken from The Archbishop's Council 2000, *Common Worship* (London: Church House Publishing, 2000). The hymns are taken from *Ancient & Modern* (Norwich: Canterbury Press, 2013). Scripture reference, unless otherwise noted, are from the NRSV translation of *The Holy Bible*.

##### **TITHES AND OFFERINGS**

We are taking a collection during all of the services in the church building through the offering plate and through a tap and pay card reading system at the back of the church. PayPal and standing orders are also possible through our website or by contacting the church Treasurer. More information is available on our website.

**Your contributions make a difference, and we are thankful for them.**